



## **Saint Theresa Maronite Church**

343 North Main Street / PO Box 2567  
Brockton, MA 02305-2567

**Abouna Joseph Daiif, Pastor**

Rectory 508-586-1428

Fax 508-587-8139



Were not our hearts burning within us while he was talking to us on the road!

Luke 24: 32

## **Third Sunday of the Resurrection**



**Website: [sttheresabrockton.org](http://sttheresabrockton.org)**

**Facebook: SaintTheresa Brockton**

**YouTube Channel: Saint Theresa Brockton**

## What guidelines do parishioners need to observe while in church?

- ◆ **Social Distancing:** Parishioners **who are not part** of the same immediate household are asked to be seated 6 feet apart. Members of the same immediate household are permitted to sit together and less than 6 feet apart.
- ◆ **Face Coverings:** ALL attendees **must wear face covering or masks** in accordance with **COVID-19 Order No. 31** and the Department of Public Health's Guidance while inside and upon entering and exiting the church.
- ◆ **For Children:** For children who are between the ages 2 and 5, the wearing of a face covering or mask is at the discretion of the child's parent or guardian. Children under the age 2 should not wear a face covering or mask.
- ◆ **Parents:** For the health and safety of others and you please keep your child seated in the pew with you at all times during the Liturgy.
- ◆ **Distribution of Communion:** Distribution is by intinction, in the usual way, with as much care as possible.
- ◆ **Cleaning and Disinfecting:** The church will be cleaned and disinfected between each Liturgy. (e.g., pews, doorknobs, bathrooms, and heavy transit areas).

April 17-18, 2021

† † †

Issue No. 16

### Liturgy Schedule

The Holy Mysteries are celebrated:

Saturdays: 4:00 PM

Sunday: 10:30 AM

Doors open one hour before each Liturgy

Holy Days: 7:00 PM

Daily Liturgy: Wednesday-Friday 7:00PM

Arabic Liturgy on Fridays -7:00 PM



*"My mission - to make God loved - will begin after my death.*

*I will spend my heaven doing good on earth.*

*I will let fall a shower of roses."*

*~Saint Theresa of Lisieux~*

### Holy Mysteries of Baptism and Chrismation

Please make arrangements with the pastor at least one month in advance. Sponsors must meet particular requirement of church law; parents must consult with the pastor before inviting someone to serve as a sponsor. To schedule your baptism, call the church office.

### Holy Mystery of Reconciliation

The sacrament of Reconciliation is available one hour before each Liturgy. And, it is also available any time upon request.

### Ministry of the Sick

If a parishioner is seriously ill at home or in the hospital, please call the church office to arrange for Communion or the Anointing of the Sick.

### Holy Mystery of Crowning

Please consult with the pastor to make arrangements at least 6 months in advance of your proposed date in order to avoid conflicts in scheduling.

### Religious Education

Classes are held on Saturdays  
September through April  
9:00 AM—12:00 Noon

### Adoration

"Do you realize that Jesus is there in the tabernacle expressly for you - for you alone? He burns with the desire to come into your heart...don't listen to the demon; laugh at him, and go without fear to receive the Jesus of peace and love..."  
~St. Theresa of Lisieux~

Please Note: Eucharistic Adoration and Liturgy takes place on

Thursday Evenings. Doors open at 6:00PM.

### MYO—MYA

MYO- MYA meet  
September through April



### **Third Sunday of the Resurrection**

**Sat. April 17 at 4:00 PM Liturgy Celebrated for:**

+Sarkis Sarkis as requested by Mr. and Mrs. Maurice Daaboul

**Sun. April 18 at 10:30 AM Liturgy Celebrated for:**

+Margo Asack as requested by family and friends



### **Fourth Sunday of the Resurrection**

**Sat. April 24 at 4:00 PM Liturgy Celebrated for:**

+Intention Available on request

**Sun. April 25 at 10:30 AM Liturgy Celebrated for:**

+Intention Available on request



#### **VIRTUAL SEMINAR: WOMEN'S DAY OF RECOLLECTION**

Saint Anthony Ladies Guild, Danbury, Connecticut  
Invites you to a Seminar on

#### **Being Catholic in Today's Society**

Join us on

Saturday, April 24, 2021

From 10:30am - 12:00pm EST

For a Presentation from Various Speakers

Keynote Bishop Gregory J. Mansour

Along with

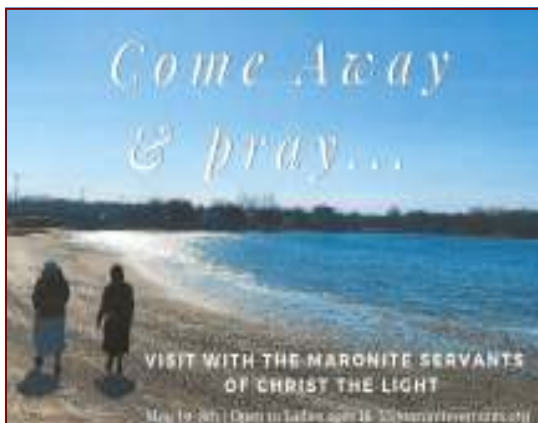
Vivian Akel, Nancy Michael and Father Najji

Click the link below to register:

[Registration Link](#)

Zoom link below:

[Zoom Meeting Link](#)



### **The Maronite Servants of Christ the Light**

are opening their convent in Dartmouth, Massachusetts, for young adult women (ages 18-35) to come and visit during the week of **May 1-8, 2021**. This will be an opportunity to make a mini retreat, participate with the sisters in their day-to-day life and be rejuvenated in the Lord.

The sisters encourage any woman open to serving the Lord in a special way interested to contact Sister Marla Marie for more information.

**Please RSVP by April 17, 2021 by Phone: 508-996-1753 or by  
Email: [sister@maroniteservants.org](mailto:sister@maroniteservants.org) Website: [www.maroniteservants.org](http://www.maroniteservants.org)**

**TIME, TALENT & TREASURE  
STEWARDSHIP: A WAY OF LIFE**

**Parish Support**

Offertory needed each week \$ 2,000.00. Our offertory is needed for the following: Parish Assessment, paid monthly from Feb. thru Nov: \$750.00. Parish Building Insurance, paid monthly from Jan. thru Nov: \$970.00. 4/11/21 \$ 953.00

**Prayer for Spiritual Communion**

O Divine Ocean of Mercy and Compassion, be with us in our time of trial and difficulties. Today I make an act of spiritual communion with you, the Life-Giving Trinity, Father, Son and Holy Spirit. At this time I am not able to receive the sacred body and blood of my Lord, God and Savior Jesus Christ, but I choose to live in union with him and in the unity of the Holy Spirit. I offer my day, my daily life, my joys and sorrows to you, for those around me, and for the whole world. Be with us O life-giving Triune God, for we know that nothing in this world has power over us. O Lover of all people, have mercy on us and on the whole world.

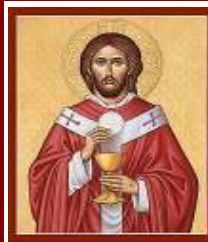
**Second Collection**

Per Directive of the Eparchy, there will be a second collection taken **the weekend of April 17-18, 2021**. For the **Catholic Home Missions Appeal**. This collection is used for Missions in the USA. Our Eparchy has received large grants from the USCCB from this collection. This collection is sent directly to the Eparchy for its proper distribution. We thank you in advance for your contribution.



**For the Month of April**

**Bread and Wine**



**Bread & wine for the Holy Gifts**

are given to the glory of God and in loving memory of:

**+Tofie and Theresa Samia, son John and his daughter Nicole**

*by the family*

**Vigil Candle for the Blessed Mother**



**Vigil candle for the Blessed Mother**

is given to the glory of God and in loving memory of:

**+Abdallah and Richidi Ackil**

*by Dr. and Mrs. Albert Ackil*

**Vigil Candle for the Shrine of St. Theresa**



**Vigil candle for Shrine of St. Theresa**

is given to the glory of God and in loving memory of :

**+Faris Ackil**

*by Dr. and Mrs. Albert Ackil*

**Sanctuary candle for the Tabernacle**



**Sanctuary candle for the Tabernacle**

is given to the glory of God and in loving memory of :

**+Gordon Solomon**

*by Dr. and Mrs. Albert Ackil*

**Vigil candles for the Gospel Throne**

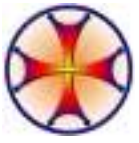


**Vigil candle for the Gospel Throne**

is given to the glory of God and in loving memory of:

**+Peter and Josephine [Ackil] George**

*by Dr. and Mrs. Albert Ackil*



# **Saint Theresa**

## **Maronite Catholic Church**



**Third Sunday of the Resurrection**

**April 17-18, 2021**

### **A Reading from the Second Letter Saint Paul to Timothy 2:8-13**

Remember Jesus Christ, raised from the dead, a descendant of David that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful for he cannot deny himself.

### **Gospel: Luke 24:13-35**

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?' Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

## فصل من رسالة القديس بولس الثانية إلى تيموتاوس



يا إخواني، وأنت يا ابني، تذكّر يسوع المسيح الذي قام من بين الأموات، وهو من نسل داود، بحسب إنجيلي، الذي فيه أحتمل المشقات حتى القيود كمجرم، لكن كلمة الله لا تُفقد. لذلك أصبر على كل شيء من أجل المختارين، ليحصلوا هم أيضًا على الخلاص في المسيح يسوع مع المجد الأبدي. صديقة هي الكلمة: إن متنا معه نحي معه، وإن صبرنا نملك معه، وإن أنكرناهُ يُنكرنا، وإن كنا غير أمناء فهو يبتغي أمينًا، لأنه لا يفدر أن يُنكر نفسه!

### من إنجيل ربنا يسوع المسيح للقديس لوقا

في اليوم عينه، كان اثنتان من التلاميذ ذاهبين إلى قرية تُدعى عماؤس، تبعُد نحو سبعة أميال عن أورشليم. وكانا يتحادثان بكل تلك الأمور التي حدثت. وفيما هما يتحادثان ويتساءلان، إذا يسوع نفسه قد اقترب منهما، وراح يسير معهما. ولكن أعينهما أمسكت عن معرفته. أما هو فقال لهما: «ما هذا الكلام الذي تتحادثان به، وأنتما تسيران؟». فوقفا عابسين. وأجاب أحدهما، وأسمه كلبياس، فقال له: «هل أنت وحدك غريب عن أورشليم، فلا تعلم ما حدث فيها هذه الأيام؟». فقال لهما: «وما هي؟». فقالا له: «ما يتعلّق بيسوع الناصري، الذي كان رجلاً نبياً قوياً بالقول والفعل، قدّم الله والشعب كله. وكيف أسلمه أبحارنا ورؤساؤنا ليحكم عليه بالموت، وكيف صلبوه! وكنا نحن نرجو أن يكون هو الذي سيؤدي إسرائيل. ولكن مع هذا كله، فهذا هو اليوم الثالث بعد تلك الأحداث. لكن بعض النساء من جماعتنا أدهشنا، لأنهن ذهبن إلى القبر عند الفجر، ولم يجدن جسد يسوع، فرجعن وقلن إنهن شاهدن ملائكة تراءوا لهن وقالوا إنه حي! ومضى قوم من الذين معنا إلى القبر، فوجدوه هكذا كما قالت النساء، وأما يسوع فلم يروه». فقال لهما يسوع: «يا عديمي الفهم، وبطيئي القلب في الإيمان بكل ما تكلم به الأنبياء! أما كان يجب على المسيح أن يعانى تلك الآلام، ثم يدخل في مجده؟». وفسر لهما ما يتعلّق به في كل الكتب المقدسة، مُبتدئًا بموسى وجميع الأنبياء. واقتربا من القرية التي كانا ذاهبين إليها، فتظاهر يسوع بأنه ذاهب إلى مكانٍ أبعد. فتمسكا به قائلين: «أمكث معنا، فقد حان المساء، ومال النهار». فدخل ليمكث معهما. وفيما كان متكئًا معهما، أخذ الخبز، وبارك، وكسّر، وناولهما. فانفتحت أعينهما، وعرفاه، فإذا هو قد توارى عنهما. فقال أحدهما للآخر: «أما كان قلبنا مضطربًا فينا، حين كان يكلمنا في الطريق، ويشرح لنا الكتب؟». وقاما في تلك الساعة عينها، ورجعا إلى أورشليم، فوجدا الأحد عشر والذين معهم مجتمعين، وهم يقولون: «حقًا إن الرب قام، وتراءى لسمعان!». أما هما فكانا يُخبران بما حدث في الطريق، وكيف عرفا يسوع عند كسر الخبز.