



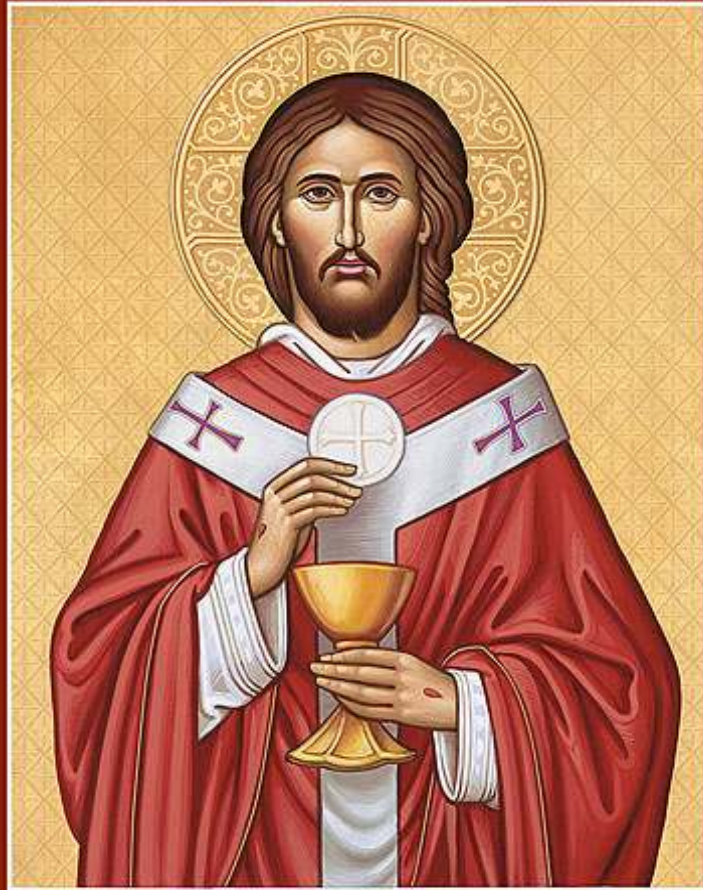
## **Saint Theresa Maronite Church**

343 North Main Street / PO Box 2567  
Brockton, MA 02305-2567

**Abouna Joseph Daiif, Pastor**

Rectory 508-586-1428

Fax 508-587-8139



From everyone to whom much has been given, much will be required....

Luke 12:48

## **Sunday of the Priests**



**Website: [sttheresabrockton.org](http://sttheresabrockton.org)**

**Facebook: SaintTheresa Brockton**

**YouTube Channel: Saint Theresa Brockton**

# Sunday of the Priests



February 5-6, 2022



Issue No. 5

## Liturgy Schedule

The Holy Mysteries are celebrated:

Saturdays: 4:00 PM

Sunday: 10:30 AM

Doors open one hour before each Liturgy

Holy Days: 7:00 PM

Daily Liturgy: Wednesday-Friday 7:00PM

Arabic Liturgy on Fridays -7:00 PM

## Holy Mystery of Reconciliation

The sacrament of Reconciliation is available one hour before each Liturgy. And, is available any time on request.

## Ministry of the Sick

If a parishioner is seriously ill at home or in the hospital, please call the church office to arrange for Communion or the Anointing of the Sick.

## Holy Mystery of Crowning

Please consult with the pastor to make arrangements at least 6 months in advance of proposed date in order to avoid difficulty in scheduling



*"My mission - to make God loved - will begin after my death.  
I will spend my heaven doing good on earth.  
I will let fall a shower of roses."  
~Saint Theresa of Lisieux~*

## Religious Education

Classes are held on Saturdays  
September through April  
9:00 AM—12:00 Noon

## Holy Mysteries of Baptism and Chrismation

Please make arrangements with the pastor at least one month in advance. Sponsor must meet particular requirement of church law; parents must consult with the pastor before inviting someone to serve as a sponsor. To schedule your baptism call the church office.

## Adoration

"Do you realize that Jesus is there in the tabernacle expressly for you - for you alone? He burns with the desire to come into your heart...don't listen to the demon, laugh at him, and go without fear to receive the Jesus of peace and love..." ~St. Theresa of Lisieux~

Please Note: Eucharistic Adoration and Liturgy takes place on

Thursday Evenings. Doors open at 6:00PM.

## MYO—MYA

MYO- MYA meet  
September through April



## Sunday of the Priests

**Sat. Feb. 5 @ 4:00 PM Liturgy Celebrated for:**

+Henry Samia as requested by Eleanor and Diane Samia

**Sun. Feb. 6 @ 10:30 AM Liturgy Celebrated for:**

+Msgr's. Bolus Mareb, Louis Zouain, Louis Khalil, John Trad, Rev. Adel Abou-Hanna and Rev. Christopher Henderson

+Boutrossieh Nessralla as requested by Youseff Nessralla and family



## Feast of Saint Maron

**Tuesday. Feb. 8 @ 7:00 PM Vigil Liturgy Celebrated for:**

+Joe Fares as requested by the family

## Sunday of the Righteous and Just

**Sat. Feb. 12 @ 4:00 PM Liturgy Celebrated for:**

+Leo and Alice Smith, son John and Cousin Peter Smith as requested by Maryann Asiaf

**Sun. Feb. 13 @ 10:30 AM Liturgy Celebrated for:**

**1 Year Memorial for +Josephine Asack** as requested by the family

Join New England MYA for

## Maronite Prayer & Fellowship



Sunday, February 6  
4:00 - 7:00 p.m.

Maronite Sisters of  
Christ the Light Convent  
Dartmouth, MA

Spots are Limited!  
Please RSVP to Sister Therese  
by February 3rd  
srtherese2010@gmail.com

Testimony, Reflection & Dinner



THE EPARCHY OF ST. MARON PRESENTS

REGISTER BY SCANNING  
THE CODE BELOW!

## MYA EPARCHIAL CONFERENCE

RESTORATION:  
ARISE & WALK  
MARK 2:1-12



MARCH 25-27, 2022  
OUR LADY OF THE CEDARS CHURCH  
BOSTON, MA

HOTEL: HYATT REGENCY BOSTON/  
CAMBRIDGE

GROUP DISCOUNT CODE: G-ORLA

REGISTRATION FEE: \$100



**TIME, TALENT & TREASURE  
STEWARDSHIP: A WAY OF LIFE**

**Parish Support**

Offertory needed each week \$ 2,000.00. Our offertory is needed for the following: Parish Assessment, paid monthly from Feb. thru Nov: \$750.00. Parish Building Insurance, paid monthly from Jan. thru Nov: \$970.00. 1/30/22 \$1,131.00

**Prayer for Spiritual Communion**

O Divine Ocean of Mercy and Compassion, be with us in our time of trial and difficulties. Today I make an act of spiritual communion with you, the Life-Giving Trinity, Father, Son and Holy Spirit. At this time I am not able to receive the sacred body and blood of my Lord, God and Savior Jesus Christ, but I choose to live in union with him and in the unity of the Holy Spirit. I offer my day, my daily life, my joys and sorrows to you, for those around me, and for the whole world. Be with us O life-giving Triune God, for we know that nothing in this world has power over us. O Lover of all people, have mercy on us and on the whole world.

**New England Regional MYO**



The Eparchy of Saint Maron of Brooklyn presents

Save the Date!

POWER + LOVE

**SURVIVOR**

OVERCOME YOUR FEARS AND CHALLENGES

SELF - CONTROL

New England Regional MYO Retreat

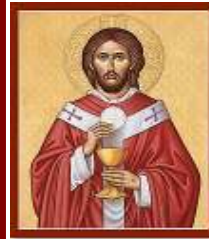
St. Basil's Salvatorian Center Methuen, MA

April 1 - 3, 2022

For God did not give us a spirit of cowardice but rather of power and love and self-control [2 Tim 1:7]

**For the Month of February**

**Bread and Wine**



**Bread & wine for the Holy Gifts** are given to the glory of God and in loving memory of:

**+Paul and Trenetta Saba, son William**  
*by Mr. and Mrs. Maurice Daaboul*

**Vigil Candle for the Blessed Mother**



**Vigil candle for the Blessed Mother** is given to the glory of God and in loving memory of:

**+Elias Abourjaily**  
*by the family*

**Vigil Candle for the Shrine of St. Theresa**



**Vigil candle for Shrine of St. Theresa**

is given to the glory of God and in loving memory of :

**+Henry Samia**

*by Eleanor and Diane Samia*

**Sanctuary candle for the Tabernacle**



**Sanctuary candle for the Tabernacle**

is given to the glory of God and in loving memory of :

**+Rosemarie and Arthur Slyvaria and Raymond, Albert and Philip Saba**

*by Eleanor and Diane Samia*

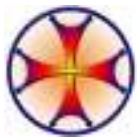
**Vigil candles for the Gospel Throne**



**Vigil candle for the Gospel Throne** is given to the glory of God and in loving memory of:

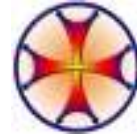
**+Peter Asiaf, Jr., and Leo and Alice Smith, son John and Cousin Peter Smith**

*by Maryann Asiaf*



# **Saint Theresa**

## **Maronite Catholic Church**



**Sunday of the Priests**

**Feb. 5-6, 2022**

### **A Reading from the First Letter of Saint Paul to Timothy 4:6-16**

**Brothers and Sisters:** If you put these instructions before the brothers and sisters, you will be a good servant of Christ Jesus, nourished on the words of the faith and of the sound teaching that you have followed. Have nothing to do with profane myths and old wives' tales. Train yourself in godliness, for, while physical training is of some value, godliness is valuable in every way, holding promise for both the present life and the life to come. The saying is sure and worthy of full acceptance. For to this end we toil and struggle, because we have our hope set on the living God, who is the Savior of all people, especially of those who believe. These are the things you must insist on and teach. Let no one despise your youth, but set the believers an example in speech and conduct, in love, in faith, in purity. Until I arrive, give attention to the public reading of scripture, to exhorting, to teaching. Do not neglect the gift that is in you, which was given to you through prophecy with the laying on of hands by the council of elders. Put these things into practice; devote yourself to them, so that all may see your progress. Pay close attention to yourself and to your teaching; continue in these things, for in doing this you will save both yourself and your hearers.

**Praise be to God always.**

### **Gospel Luke 12: 42-48**

The Lord said, 'Who then is the faithful and prudent manager whom his master will put in charge of his slaves, to give them their allowance of food at the proper time? Blessed is that slave whom his master will find at work when he arrives. Truly I tell you, he will put that one in charge of all his possessions. But if that slave says to himself, "My master is delayed in coming", and if he begins to beat the other slaves, men and women, and to eat and drink and get drunk, the master of that slave will come on a day when he does not expect him and at an hour that he does not know, and will cut him in pieces, and put him with the unfaithful. That slave, who knew what his master wanted, but did not prepare himself or do what was wanted, will receive a severe beating. But the one who did not know and did what deserved a beating will receive a light beating. From everyone to whom much has been given, much will be required; and from the one to whom much has been entrusted, even more will be demanded.



## فصل من رسالة القديس بولس الرسول الأولى إلى تلميذه تيموتاوس

يا إِخْوَتِي، إِذَا عَرَضْتَ ذَلِكَ لِإِخْوَةٍ، تَكُونُ خَادِمًا صَالِحًا لِلْمَسِيحِ يَسُوعَ، مُتَعَدِّيًا بِكَلَامِ الْإِيمَانِ وَالتَّعْلِيمِ الْحَسَنِ الَّذِي تَبِعْتَهُ. أَمَّا الْخُرَافَاتُ التَّافِهَةُ، حِكَايَاتُ الْعَجَائِزِ، فَأَعْرِضْ عَنْهَا. وَرَوِّضْ نَفْسَكَ عَلَى التَّقْوَى. فَإِنَّ الرِّيَاضَةَ الْجَسَدِيَّةَ نَافِعَةٌ بَعْضَ الشَّيْءِ، أَمَّا التَّقْوَى فَهِيَ نَافِعَةٌ لِكُلِّ شَيْءٍ، لِأَنَّ لَهَا وَعْدَ الْحَيَاةِ الْحَاضِرَةِ وَالْآتِيَةِ. صَادِقَةٌ هِيَ الْكَلِمَةُ وَجَدِيرَةٌ بِكُلِّ قَبُولٍ: إِنْ كُنَّا نَتَعَبُ وَنُجَاهِدُ، فَذَلِكَ لِأَنَّنا جَعَلْنَا رَجَاءَنَا فِي اللَّهِ الْحَيِّ، الَّذِي هُوَ مُخَلِّصُ النَّاسِ أَجْمَعِينَ، وَلَا سِيَّمَا الْمُؤْمِنِينَ. فَأَوْصِ بِذَلِكَ وَعَلِّمُهُ. وَلَا تَدْعُ أَحَدًا يَسْتَهِينُ بِحَدَاثَةِ سِنِّكَ، بَلْ كُنْ مِثَالًا لِلْمُؤْمِنِينَ، بِالْكَلَامِ، وَالسِّيَرَةِ، وَالْمَحَبَّةِ، وَالْإِيمَانِ، وَالْعَقَافِ. وَاطْبُقْ عَلَى إِعْلَانِ الْكَلِمَةِ وَالْوَعْظِ وَالتَّعْلِيمِ، إِلَى أَنْ أَجِيءَ. لَا تُهْمَلِ الْمَوْهَبَةَ الَّتِي فِيكَ، وَقَدْ وَهَبْتَ لَكَ بِالنُّبُوَّةِ مَعَ وَضْعِ أَيْدِي الشُّيُوخِ عَلَيْكَ. إِهْتَمِّ بِتِلْكَ الْأُمُورِ، وَكُنْ مُوَظِّبًا عَلَيْهَا، لِيَكُونَ تَقَدُّمُكَ وَاضِحًا لِلْجَمِيعِ. ائْتِبْهُ لِنَفْسِكَ وَلِتَعْلِيمِكَ، وَأَثْبِتْ فِي ذَلِكَ. فَإِذَا فَعَلْتَ خَلَّصْتَ نَفْسَكَ وَالَّذِينَ يَسْمَعُونَكَ.

**والتسبيح لله دائما**

## من إنجيل ربنا يسوع المسيح للقديس لوقا

قَالَ الرَّبُّ يَسُوعَ: «مَنْ تَرَاهُ الْوَكِيلَ الْأَمِينُ الْحَكِيمُ الَّذِي يُقِيمُهُ سَيِّدُهُ عَلَى خَدَمِهِ لِيُعْطِيَهُمْ حِصَّتَهُمْ مِنَ الطَّعَامِ فِي حِينِهَا؟ طُوبَى لِذَلِكَ الْعَبْدِ الَّذِي، مَتَى جَاءَ سَيِّدُهُ، يَجِدُهُ فَاعِلًا هَكَذَا! حَقًّا أَقُولُ لَكُمْ: إِنَّهُ يُقِيمُهُ عَلَى جَمِيعِ مُقْتَنِيَاتِهِ. أَمَّا إِذَا قَالَ ذَلِكَ الْعَبْدُ فِي قَلْبِهِ: سَيَتَأَخَّرُ سَيِّدِي فِي مَجِيئِهِ، وَبَدَأَ يَضْرِبُ الْغِلْمَانَ وَالْجَوَارِي، يَأْكُلُ وَيَشْرَبُ وَيَسْكُرُ، يَجِيءُ سَيِّدُ ذَلِكَ الْعَبْدِ فِي يَوْمٍ لَا يَنْتَظِرُهُ، وَفِي سَاعَةٍ لَا يَعْرِفُهَا، فَيُفْصَلُهُ، وَيَجْعَلُ نَصِيبَهُ مَعَ الْكَافِرِينَ. فَذَلِكَ الْعَبْدُ الَّذِي عَرَفَ مَشِيئَةَ سَيِّدِهِ، وَمَا أَعَدَّ شَيْئًا، وَلَا عَمِلَ بِمَشِيئَةِ سَيِّدِهِ، يُضْرَبُ ضَرْبًا كَثِيرًا. أَمَّا الْعَبْدُ الَّذِي مَا عَرَفَ مَشِيئَةَ سَيِّدِهِ، وَعَمِلَ مَا يَسْتَوْجِبُ الضَّرْبَ، فَيُضْرَبُ ضَرْبًا قَلِيلًا. وَمَنْ أُعْطِيَ كَثِيرًا يُطَلَبُ مِنْهُ الْكَثِيرُ، وَمَنْ أُتْمِنَ عَلَى الْكَثِيرِ يُطَالَبُ بِأَكْثَرِ.