

Saint Theresa Maronite Church

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Sixth Sunday of the Resurrection

Abouna Joseph Daiif, Pastor

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May 16-17, 2020

Issue No. 20



**JESUS HIMSELF STOOD AMONG THEM AND SAID TO THEM,
'PEACE BE WITH YOU.'**

LUKE 24: 36

Dearly Beloved,

Note 1: Every Liturgy [including daily Liturgy] will be Streamed Live on [SaintTheresa Brockton] Facebook Page.

And on YouTube with a delay to the channel Saint Theresa Brockton.

If anyone would like to receive communion or get anointed with the Holy Oil, please let me know, as I will come to your door and not go inside.

Our thoughts and prayers are with you as we navigate through the evolving COVID-19 situation together. Please know that I can be reached anytime 24/7.

**May God bless you
Abouna Joseph Daiif**



Sixth Sunday of the Resurrection

Sat. May 16 at 4:00 PM Liturgy will be Streamed Live on [SaintTheresa Brockton] Facebook Page.

Sun. May 17 at 10:30 AM Liturgy will be Streamed Live on [SaintTheresa Brockton] Facebook Page.

Please subscribe to Saint Theresa Brockton channel on YouTube to watch the Liturgies and Adoration in HD





Reading: Romans 10:1-13

Brothers and sisters, my heart's desire and prayer to God for them is that they may be saved. I can testify that they have a zeal for God, but it is not enlightened. For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they have not submitted to God's righteousness. For Christ, is the end of the law so that there may be righteousness for everyone who believes. Moses writes concerning the righteousness that comes from the law that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?" (that is, to bring Christ down) 'or "Who will descend into the abyss?" ' (that is, to bring Christ up from the dead). But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For, one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'everyone who calls on the name of the Lord shall be saved.'

فصل من رسالة القديس بولس الرسول إلى أهل روما

يا إخوتي، إنَّ بُغْيَةَ قَلْبِي وَتَضَرُّعِي إِلَى اللَّهِ مِنْ أَجْلِ بَنِي إِسْرَائِيلَ لِيَخْلُصُوا. فَإِنَّا أَشْهَدُ لَهُمْ أَنَّ فِيهِمْ غَيْرَةَ اللَّهِ، وَلَكِنْ بِدُونِ مَعْرِفَةٍ صَاحِبَةٍ. فَقَدْ جَهِلُوا بِرَّ اللَّهِ، وَحَاطَلُوا أَنْ يُثْبِتُوا بِرَّ أَنْفُسِهِمْ، فَلَمْ يَخْضَعُوا لِبرِّ اللَّهِ؛ لِأَنَّ غَايَةَ الشَّرِيعَةِ إِنَّمَا هِيَ الْمَسِيحُ، لَكِي يَتَّبِرَرَ بِهِ كُلُّ مُؤْمِنٍ. وَقَدْ كَتَبَ مُوسَى عَنِ البرِّ الَّذِي هُوَ مِنَ الشَّرِيعَةِ فَقَالَ: «مَنْ يَعْمَلُ بِأَحْكَامِ الشَّرِيعَةِ يَحْيَا بِهَا». أَمَا عَنِ البرِّ الَّذِي هُوَ مِنَ الْإِيمَانِ فَيَقُولُ: «لَا تَقُلْ فِي قَلْبِكَ: مَنْ يَصْعَدُ إِلَى السَّمَاءِ؟»، أَيْ لِيُنْزَلَ الْمَسِيحُ مِنَ السَّمَاءِ. وَلَا تَقُلْ: «مَنْ يَهْبِطُ إِلَى الْهَوَايَةِ؟»، أَيْ لِيُصْعِدَ الْمَسِيحُ مِنْ بَيْنِ الْأَمْوَاتِ. بَلْ مَاذَا يَقُولُ؟ «الْكَلِمَةُ قَرِيبَةٌ مِنْكَ، فِي فَمِكَ وَقَلْبِكَ»، أَيْ كَلِمَةُ الْإِيمَانِ، الَّتِي تُنَادِي بِهَا. فَإِنْ اعْتَرَفْتَ بِفَمِكَ أَنَّ يَسُوعَ هُوَ الرَّبُّ، وَأَمَنْتَ بِقَلْبِكَ أَنَّ اللَّهَ أَقَامَهُ مِنْ بَيْنِ الْأَمْوَاتِ، تَخَلَّصَ. فَالْإِيمَانُ بِالْقَلْبِ يَقُودُ إِلَى البرِّ، وَالْاعْتِرَافُ بِالْفَمِ يَقُودُ إِلَى الْخَلَاصِ؛ لِأَنَّ الْكِتَابَ يَقُولُ: «كُلُّ مَنْ يُؤْمِنُ بِهِ لَا يُخْزَى». فَلَا فَرْقَ بَيْنَ يَهُودِيٍّ وَيُونَانِيٍّ، لِأَنَّ الرَّبَّ هُوَ نَفْسُهُ لِجَمِيعِهِمْ، يُفِيضُ غِنَاهُ عَلَى جَمِيعِ الَّذِينَ يَدْعُوْنَهُ. فَكُلُّ مَنْ يَدْعُو اسْمَ الرَّبِّ يَخْلُصَ.

والتسبيح لله دائما

Gospel: Luke 24:36-48

While they were talking about this, Jesus himself stood among them and said to them, 'Peace be with you.' They were startled and terrified, and thought that they were seeing a ghost. He said to them, 'Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.' And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, 'Have you anything here to eat?' They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, 'These are my words that I spoke to you while I was still with you that everything written about me in the Law of Moses, the prophets, and the psalms must be fulfilled. 'Then he opened their minds to understand the scriptures, and he said to them, 'Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem You are witnesses of these things.

من إنجيل ربنا يسوع المسيح للقديس لوقا

فِيمَا الرُّسُلُ يَتَكَلَّمُونَ بِهَذَا، وَقَفَ يَسُوعُ فِي وَسْطِهِمْ، وَقَالَ لَهُمْ: «السَّلَامُ لَكُمْ!». فَارْتَاعُوا، وَأَسْتَوْلَى عَلَيْهِمُ الْخَوْفُ، وَكَانُوا يَظُنُّونَ أَنَّهُمْ يُشَاهِدُونَ رُوحًا. فَقَالَ لَهُمْ يَسُوعُ: «مَا بَالُكُمْ مُضْطَرِّبِينَ؟ وَلِمَاذَا تُخَالِجُ هَذِهِ الْأَفْكَارُ قُلُوبَكُمْ؟ أَنْظَرُوا إِلَى يَدَيَّ وَرِجْلَيَّ، فَإِنِّي أَنَا هُوَ. جُسُونِي، وَأَنْظَرُوا، فَإِنَّ الرُّوحَ لَا لَحْمَ لَهُ وَلَا عِظَامَ كَمَا تَرَوْنَ لِي!». قَالَ هَذَا وَأَرَاهُمْ يَدَيْهِ وَرِجْلَيْهِ وَإِذْ كَانُوا بَعْدُ غَيْرَ مُصَدِّقِينَ مِنَ الْفَرَحِ، وَمُتَعَجِّبِينَ، قَالَ لَهُمْ: «هَلْ عِنْدَكُمْ هُنَا طَعَامٌ؟». فَقَدَّمُوا لَهُ قِطْعَةً مِنْ سَمَكٍ مَشْوِيٍّ، وَمِنْ شَهْدِ عَسَلٍ فَأَخَذَهَا وَأَكَلَهَا بِمَرَأَى مِنْهُمْ، وَقَالَ لَهُمْ: «هَذَا هُوَ كَلَامِي الَّذِي كَلَّمْتُكُمْ بِهِ، وَأَنَا بَعْدُ مَعَكُمْ. كَانَ يَنْبَغِي أَنْ يَتِمَّ كُلُّ مَا كَتَبَ عَنِّي فِي تَوْرَةِ مُوسَى، وَالْأَنْبِيَاءِ وَالْمَزَامِيرِ». حِينَئِذٍ فَتَحَ أَذْهَانَهُمْ لِيَفْهَمُوا الْكُتُبَ. ثُمَّ قَالَ لَهُمْ: «هَكَذَا مَكْتُوبٌ أَنَّ الْمَسِيحَ يَتَأَلَّمُ، وَيَقُومُ مِنْ بَيْنِ الْأَمْوَاتِ فِي الْيَوْمِ الثَّلَاثِ. وَبِاسْمِهِ يُكْرَزُ بِالتَّوْبَةِ لِمَغْفِرَةِ الْخَطَايَا، فِي جَمِيعِ الْأُمَمِ، إِبْتِدَاءً مِنْ أُورُشَلِيمَ. وَأَنْتُمْ شُهُودٌ عَلَى ذَلِكَ.

TIME, TALENT & TREASURE
STEWARDSHIP: A WAY OF LIFE

Parish Support : Offertory needed each week \$ 2,000.00. Our offertory is needed for the following: Parish Assessment, paid monthly from Feb. thru Nov: \$750.00. Parish Building Insurance, paid monthly from Jan. thru Nov: \$970.00. **Offertory received by mail: \$685.00**



**Religious Education
Calendar**

Please Note: Classes are postponed along with First Holy Communion indefinitely. As soon as we have new dates we will communicate them with you.

Prayer for Spiritual Communion

O Divine Ocean of Mercy and Compassion, be with us in our time of trial and difficulties. Today I make an act of spiritual communion with you, the Life-Giving Trinity, Father, Son and Holy Spirit. At this time I am not able to receive the sacred body and blood of my Lord, God and Savior Jesus Christ, but I choose to live in union with him and in the unity of the Holy Spirit. I offer my day, my daily life, my joys and sorrows to you, for those around me, and for the whole world. Be with us O life-giving Triune God, for we know that nothing in this world has power over us. O Lover of all people, have mercy on us and on the whole world.



For the Month of May

Bread & wine for the Holy Gifts are given to the glory of God and in loving memory of
+All deceased members of the Bolus Saba families
by the family

Vigil candle for the Gospel Throne is given to the glory of God and in loving memory of
+John and Amanda Nessralla
by Shirley, Diane and Joyce

Sanctuary candle for the Tabernacle is given to the glory of God and in loving memory of a
+Peter and Margo Asack

Vigil candle for Shrine of St. Theresa is given to the glory of God and in loving memory of
+Peter G. Asiaf, Jr.
by Maryann Asiaf



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28 April 2020

Prot. No. 100/1/20
Circ. No. 20.11

Lent and Easter 2020

Dear Brother Priests, Deacons and Subdeacons, Consecrated Men and Women, Lay Faithful:

Since my letter to you on Holy Tuesday, April 7, 2020, I have felt the need to give you an update, and to give some good news. A few days ago, I tested "very positive" for the COVID-19 antibodies, which means that I had it, and developed some resistance to further exposure. I thank you all so very much for your prayers.

My greatest joy in all this was being able to confirm you, my brother priests, as Saint Peter was asked to do, simply by living with you the same social distancing and the same necessary outreach required in this pandemic. I learned how well you priests served and suffered with your parishioners during this time. In the midst of it all, I felt, and I still feel, that God is very much with us.

As Pope Francis has urged us, this quarantine time has been a time of serious self-reflection. This past Lent and Easter reminded us all that a loving, yet exacting God, has accompanied us throughout. We can be more confident in his mercy, and acutely aware that he is asking so much more from us. Let us then be ready to respond generously to the Merciful One, as generous as we can.

Sincerely yours in Christ,

+ Gregory John Mansour

GJM/1s

Just A Reminder



Please Note: Our address for mailing is the following.

**Saint Theresa Maronite Church
PO Box 2567
Brockton, MA 02305-2567**