



Saint Theresa Maronite Church

343 North Main Street / PO Box 2567
Brockton, MA 02305-2567

Abouna Joseph Daiif, Pastor

Rectory 508-586-1428

Fax 508-587-8139



Sixth Sunday after Holy Cross



Website: sttheresabrockton.org

Facebook: SaintTheresa Brockton

YouTube Channel: Saint Theresa Brockton

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October 23-24, 2021

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Issue No. 42

Liturgy Schedule

The Holy Mysteries are celebrated:

Saturdays: 4:00 PM

Sunday: 10:30 AM

Doors open one hour before each Liturgy

Holy Days: 7:00 PM

Daily Liturgy: Wednesday-Friday 7:00PM

Arabic Liturgy on Fridays -7:00 PM

Holy Mystery of Reconciliation

The sacrament of Reconciliation is available one hour before each Liturgy. And, is available any time on request.

Ministry of the Sick

If a parishioner is seriously ill at home or in the hospital, please call the church office to arrange for Communion or the Anointing of the Sick.

Holy Mystery of Crowning

Please consult with the pastor to make arrangements at least 6 months in advance of proposed date in order to avoid difficulty in scheduling



*"My mission - to make God loved - will begin after my death.
I will spend my heaven doing good on earth.
I will let fall a shower of roses."
~Saint Theresa of Lisieux~*

Religious Education

Classes are held on Saturdays
September through April
9:00 AM—12:00 Noon

Holy Mysteries of Baptism and Chrismation

Please make arrangements with the pastor at least one month in advance. Sponsor must meet particular requirement of church law; parents must consult with the pastor before inviting someone to serve as a sponsor. To schedule your baptism call the church office.

Adoration

"Do you realize that Jesus is there in the tabernacle expressly for you - for you alone? He burns with the desire to come into your heart...don't listen to the demon, laugh at him, and go without fear to receive the Jesus of peace and love..." ~St. Theresa of Lisieux~

Please Note: Eucharistic Adoration and Liturgy takes place on

Thursday Evenings. Doors open at 6:00PM.

MYO—MYA

MYO- MYA meet
September through April

Sixth Sunday after Holy Cross

Sat. Oct. 23 at 4:00 PM Liturgy Celebrated for:

+Miriam Akoury as requested by Mr. and Mrs. Paul Magner

Sun. Oct. 24 at 10:30 AM Liturgy Celebrated for:

+Intention of the celebrant



Sunday of Christ the King

Sat. Oct. 30 at 4:00 PM Liturgy Celebrated for:

+Intention of the celebrant

Sun. Oct. 31 at 10:30 AM Liturgy Celebrated for:

+Intention of the celebrant

Regional Young Adult Event
Hosted by Saint Anthony Maronite Church
145 Amesbury Street
Lawrence, MA

Friendsgiving

New England Regional Event

Faith ~ Fellowship ~ Fun

Join us for Adoration followed by a Friendsgiving dinner and a discussion!

Sunday, November 7th ~ 4-7pm
at St. Anthony Maronite Church
145 Amesbury St., Lawrence, MA 01841

RSVP by 10/31 to
(978) 350-2965
(773) 986-9898

WONDERING IF THE LORD IS CALLING YOU TO THE MARONITE PRIESTHOOD?

MARCH 18-20
2022

AN EVENT FOR MEN DISCOVERING PRIESTHOOD AGED 18-40 TO COME AND SEE: JOIN OTHER DISCOVERING MEN, CURRENT SEMINARIANS, AND PRIESTS FOR A WEEKEND OF FELLOWSHIP, PRAYER, & DISCUSSION. OVERNIGHT ACCOMMODATIONS ARE PROVIDED.

OUR LADY OF LEBANON MARONITE SEMINARY WASHINGTON, DC

COME & SEE

"Come after me, and I will make you fishers of men."
(Mt. 4:19)

CONTACT YOUR VOCATION DIRECTOR TO RSVP:

Diocese of Saint Martin of Boston	Diocese of Our Lady of Lebanon of Massachusetts
Rev. Dominique Hamon	Chabadovitch Dan Sawyer
202-829-4730	513-799-9993
dominique.hamon@stmart.com	trdsawyer@outlook.com



**TIME, TALENT & TREASURE
STEWARDSHIP: A WAY OF LIFE**

Parish Support

Offertory needed each week \$ 2,000.00. Our offertory is needed for the following: Parish Assessment, paid monthly from Feb. thru Nov: \$750.00. Parish Building Insurance, paid monthly from Jan. thru Nov: \$970.00. **Offertory received:** 10/17/21 \$1,123.00

Prayer for Spiritual Communion

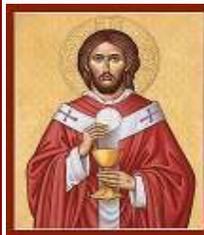
O Divine Ocean of Mercy and Compassion, be with us in our time of trial and difficulties. Today I make an act of spiritual communion with you, the Life-Giving Trinity, Father, Son and Holy Spirit. At this time I am not able to receive the sacred body and blood of my Lord, God and Savior Jesus Christ, but I choose to live in union with him and in the unity of the Holy Spirit. I offer my day, my daily life, my joys and sorrows to you, for those around me, and for the whole world. Be with us O life-giving Triune God, for we know that nothing in this world has power over us. O Lover of all people, have mercy on us and on the whole world

**Second Collection
World Mission**

World Mission Sunday on the weekend of **October 23-24, 2021**. This collection was established by the USCCB, 91% of this collection goes to the Society for the Propagation of the Faith, and 9% to the Catholic Near East Welfare Association. This collection does not remain in the parish it is sent to the Eparchy for its proper distribution.

For the Month of October

Bread and Wine



Bread & wine for the Holy Gifts are given to the glory of God and in loving memory of
+Bolus and Rose Saba and all deceased members of the Saba families
by the family

Vigil Candle for the Blessed Mother



Vigil candle for the Blessed Mother is given to the glory of God and in loving memory of
+Henry Samia
by the family

Vigil Candle for the Shrine of St. Theresa



Vigil candle for Shrine of St. Theresa is given to the glory of God and in loving memory of
+Geraldine George
by Manthala George, Jr. and family

Sanctuary candle for the Tabernacle

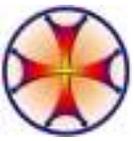


Sanctuary candle for the Tabernacle is given to the glory of God and in loving memory of
+Rose Saba
by the family

Vigil candles for the Gospel Throne

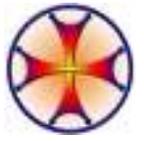


Vigil candle for the Gospel Throne is given to the glory of God and in loving memory of
+Naja and Samera Nessralla
by Mr. and Mrs. Kozhaya Nessralla



Saint Theresa

Maronite Catholic Church



Sixth Sunday after Holy Cross

October 23-24, 2021

A Reading from the Letter of Saint Paul to the Galatians 6:1-10

Brothers and Sisters: My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow if you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

Praise be to God always.

Gospel: Matthew 25:14-30

'For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, "Master, you handed over to me five talents; see, I have made five more talents." His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." And the one with the two talents also came forward, saying, "Master, you handed over to me two talents; see, I have made two more talents." His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." Then the one who had received the one talent also came forward, saying, "Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours." But his master replied, "You wicked and lazy slave! You knew, did you that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth."



فصل من رسالة القديس بولس الرسول إلى أهل غلاطية

يا إخواني، إن أخذ إنسان بزلّة، فأصلحوه أنتم الرّوحيين بروح الوداعة، وأحذروا أنتم لأنفسكم لئلا تُجرب أيضا. إحمّلوا بعضكم أثقال بعض، وهكذا أتموا سريعة المسيح. إن ظن أحد أنه شيء، وهو لا شيء، فقد خدع نفسه. فليمتحن كل واحد عمله، وحينئذ يكون افتخاره في نفسه فقط لا في غيره. فإن كل واحد سيحمل حملة الخاص من يتعلم كلمة الإيمان، فليشارك معلمه في جميع الخيرات. لا تضلوا! فإن الله لا يستهزأ به. فكل ما يزرعه الإنسان، فإياه يحصد أيضا. فالذي يزرع في جسده، يحصد من الجسد فسادا؛ والذي يزرع في الروح، يحصد من الروح حياة أبدية. فلا نمل عمل الخير، ولا نكل، لأننا سنحصده في أوانه. إذا فما دام لنا متسع من الوقت، فلنصنع الخير إلى جميع الناس، وخصوصا إلى أهل الإيمان.

والتسبيح لله دائما

من إنجيل ربنا يسوع المسيح للقديس متى

قال الرب يسوع: «يشبه ملكوت السموات رجلا أراد السفر، فدعا عبده، وسلمهم أمواله. فأعطى واحدا خمس وزنات، وآخر وزنيتين، وآخر وزنة واحدة، كلاً على قدر طاقته، وسافر. وفي الحال مضى الذي أخذ الوزنات الخمس، وتاجر بها فربح خمس وزنات أخرى. وكذلك الذي أخذ الوزنتين ربح وزنيتين أخريين. أما الذي أخذ الوزنة الواحدة فمضى وحفر في الأرض، وأخفى فضة سيده. وبعد زمان طويل، عاد سيّد أولئك العبيد، وحاسبهم. ودنا الذي أخذ الوزنات الخمس، فقدم خمس وزنات أخرى قائلاً: يا سيّد، سلمتني خمس وزنات، وهذه خمس وزنات أخرى قد ربحتها! قال له سيّد: يا لك عبدا صالحا وأميناً! كنت أميناً على القليل، سأفيمك على الكثير: أدخل إلى فرح سيّدك! ودنا الذي أخذ الوزنتين فقال: يا سيّد، سلمتني وزنيتين، وهاتان وزنيتان أخريان قد ربحتها. قال له سيّد: يا لك عبدا صالحا وأميناً! كنت أميناً على القليل، سأفيمك على الكثير: أدخل إلى فرح سيّدك! ثم دنا الذي أخذ الوزنة الواحدة وقال: يا سيّد، عرفتك رجلاً قاسياً، تحصد من حيث لم تزرع، وتجمع من حيث لم تذر. فخفت وذهبت وأخفيت وزنك في الأرض، فها هو ما لك! فأجاب سيّد وقال له: «يا عبدا شريراً كسلان، عرفت أنني أصد من حيث لم أزرع، وأجمع من حيث لم أذر، فكان عليك أن تضع فضتي على طاولة الصيارفة، حتى إذا عدت، أسترجعت ما لي مع فائدته. فخذوا منه الوزنة وأعطوها لمن له الوزنات العشر. فكل من له يعطى ويؤخذ، ومن ليس له يؤخذ منه حتى ما هو له. وهذا العبد الذي لا نفع منه أخرجوه وألقوه في الظلمة البرانية. هناك يكون البكاء وصريف الأسنان.