



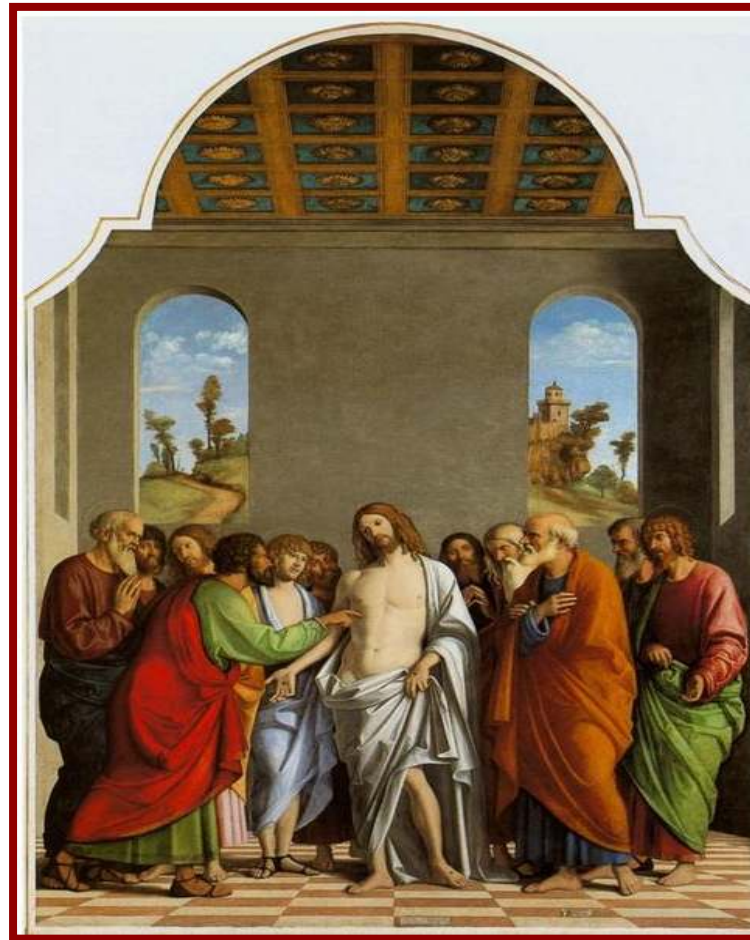
## **Saint Theresa Maronite Church**

343 North Main Street / PO Box 2567  
Brockton, MA 02305-2567

**Abouna Joseph Daiif, Pastor**

Rectory 508-586-1428

Fax 508-587-8139



*Jesus came and stood among them and said, 'Peace be with you.'*

*John 20:26*

**Second Sunday of the Resurrection / Divine Mercy**

† † †

**Website: [sttheresabrockton.org](http://sttheresabrockton.org)**

**Facebook: SaintTheresa Brockton**

**YouTube Channel: Saint Theresa Brockton**

## What guidelines do parishioners need to observe while in church?

- ◆ **Social Distancing:** Parishioners **who are not part** of the same immediate household are asked to be seated 6 feet apart. Members of the same immediate household are permitted to sit together and less than 6 feet apart.
- ◆ **Face Coverings:** ALL attendees **must wear face covering or masks** in accordance with **COVID-19 Order No. 31** and the Department of Public Health's Guidance while inside and upon entering and exiting the church.
- ◆ **For Children:** For children who are between the ages 2 and 5, the wearing of a face covering or mask is at the discretion of the child's parent or guardian. Children under the age 2 should not wear a face covering or mask.
- ◆ **Parents:** For the health and safety of others and you please keep your child seated in the pew with you at all times during the Liturgy.
- ◆ **Distribution of Communion:** Distribution is by intinction, in the usual way, with as much care as possible.
- ◆ **Cleaning and Disinfecting:** The church will be cleaned and disinfected between each Liturgy. (e.g., pews, doorknobs, bathrooms, and heavy transit areas).

April 10-11, 2021

† † †

Issue No. 15

### Liturgy Schedule

The Holy Mysteries are celebrated:

Saturdays: 4:00 PM

Sunday: 10:30 AM

Doors open one hour before each Liturgy

Holy Days: 7:00 PM

Daily Liturgy: Wednesday-Friday 7:00PM

Arabic Liturgy on Fridays -7:00 PM



*"My mission - to make God loved - will begin after my death.*

*I will spend my heaven doing good on earth.*

*I will let fall a shower of roses."*

*~Saint Theresa of Lisieux~*

### Holy Mysteries of Baptism and Chrismation

Please make arrangements with the pastor at least one month in advance. Sponsors must meet particular requirement of church law; parents must consult with the pastor before inviting someone to serve as a sponsor. To schedule your baptism, call the church office.

### Holy Mystery of Reconciliation

The sacrament of Reconciliation is available one hour before each Liturgy. And, it is also available any time upon request.

### Ministry of the Sick

If a parishioner is seriously ill at home or in the hospital, please call the church office to arrange for Communion or the Anointing of the Sick.

### Holy Mystery of Crowning

Please consult with the pastor to make arrangements at least 6 months in advance of your proposed date in order to avoid conflicts in scheduling.

### Religious Education

Classes are held on Saturdays  
September through April  
9:00 AM—12:00 Noon

### Adoration

"Do you realize that Jesus is there in the tabernacle expressly for you - for you alone? He burns with the desire to come into your heart...don't listen to the demon; laugh at him, and go without fear to receive the Jesus of peace and love..."  
~St. Theresa of Lisieux~

Please Note: Eucharistic Adoration and Liturgy takes place on

Thursday Evenings. Doors open at 6:00PM.

### MYO—MYA

MYO- MYA meet  
September through April

## **Second Sunday of the Resurrection / New Sunday Divine Mercy**

**Sat. April 10 at 4:00 PM Liturgy Celebrated for:**

+Margo Asack as requested by family and friends

**Sun. April 11 at 10:30 AM Liturgy Celebrated for:**

**40 Day Memorial for +Josephine "ZuZu" Asack** as requested by family



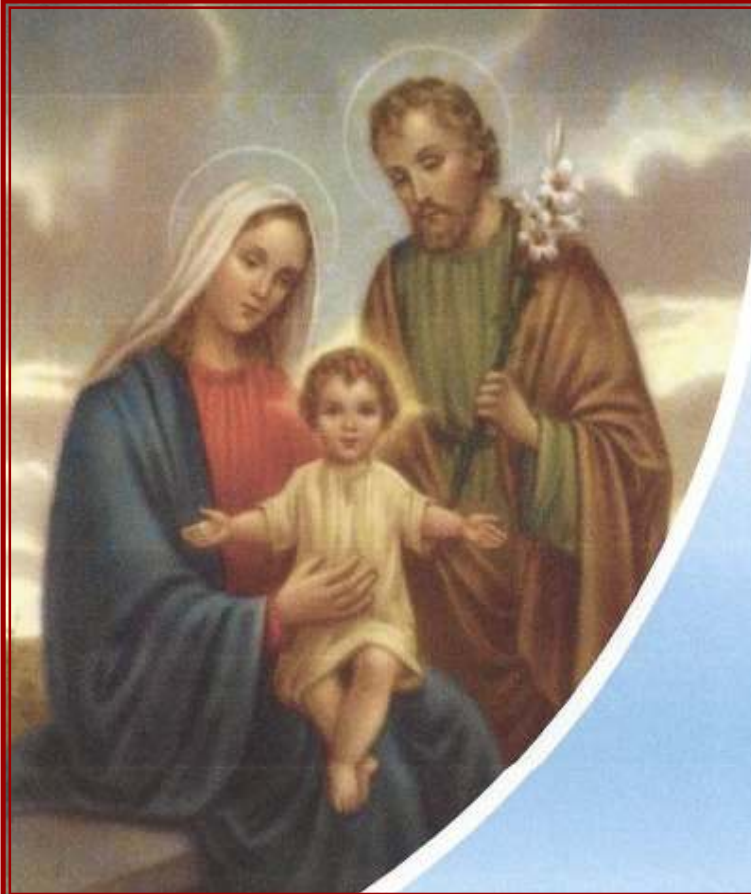
## **Third Sunday of the Resurrection**

**Sat. April 17 at 4:00 PM Liturgy Celebrated for:**

+Sarkis Sarkis as requested by Mr. and Mrs. Maurice Daaboul

**Sun. April 18 at 10:30 AM Liturgy Celebrated for:**

+Margo Asack as requested by family and friends



### **VIRTUAL SEMINAR: WOMEN'S DAY OF RECOLLECTION**

Saint Anthony Ladies Guild, Danbury, Connecticut  
Invites you to a Seminar on

### **Being Catholic in Today's Society**

Join us on

**Saturday, April 24, 2021**

**From 10:30am–12:00pm EST**

For a Presentation from Various Speakers

**Keynote Bishop Gregory J. Mansour**

Along with

Vivian Akel, Nancy Michael and Father Naji

Click the link below to register:

[Registration Link](#)

Zoom link below:

[Zoom Meeting Link](#)



**TIME, TALENT & TREASURE  
STEWARDSHIP: A WAY OF LIFE**

**Parish Support**

Offertory needed each week \$ 2,000.00. Our offertory is needed for the following: Parish Assessment, paid monthly from Feb. thru Nov: \$750.00. Parish Building Insurance, paid monthly from Jan. thru Nov: \$970.00. 4/4/21 \$ 3,199.00, Palm Crosses \$1,180.00, Holy Land forwarded to the Eparchy \$1,000.00

**Prayer for Spiritual Communion**

O Divine Ocean of Mercy and Compassion, be with us in our time of trial and difficulties. Today I make an act of spiritual communion with you, the Life-Giving Trinity, Father, Son and Holy Spirit. At this time I am not able to receive the sacred body and blood of my Lord, God and Savior Jesus Christ, but I choose to live in union with him and in the unity of the Holy Spirit. I offer my day, my daily life, my joys and sorrows to you, for those around me, and for the whole world. Be with us O life-giving Triune God, for we know that nothing in this world has power over us. O Lover of all people, have mercy on us and on the whole world.

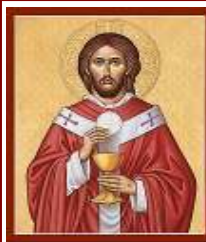
**Second Collection**

Per Directive of the Eparchy, there will be a second collection taken **the weekend of April 17-18, 2021**. For the **Catholic Home Missions Appeal**. This collection is used for Missions in the USA. Our Eparchy has received large grants from the USCCB from this collection. This collection is sent directly to the Eparchy for it's proper distribution. We thank you in advance for your contribution.



**For the Month of April**

**Bread and Wine**



**Bread & wine for the Holy Gifts**

are given to the glory of God and in loving memory of:

**+Tofie and Theresa Samia, son John and his daughter Nicole**

*by the family*

**Vigil Candle for the Blessed Mother**



**Vigil candle for the Blessed Mother**

is given to the glory of God and in loving memory of:

**+Abdallah and Richidi Ackil**

*by Dr. and Mrs. Albert Ackil*

**Vigil Candle for the Shrine of St. Theresa**



**Vigil candle for Shrine of St. Theresa**

is given to the glory of God and in loving memory of :

**+Faris Ackil**

*by Dr. and Mrs. Albert Ackil*

**Sanctuary candle for the Tabernacle**



**Sanctuary candle for the Tabernacle**

is given to the glory of God and in loving memory of :

**+Gordon Solomon**

*by Dr. and Mrs. Albert Ackil*

**Vigil candles for the Gospel Throne**

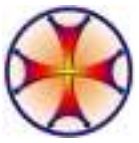


**Vigil candle for the Gospel Throne**

is given to the glory of God and in loving memory of:

**+Peter and Josephine [Ackil] George**

*by Dr. and Mrs. Albert Ackil*



# **Saint Theresa**

## **Maronite Catholic Church**



**Second Sunday of the Resurrection / Divine Mercy**

**April 10-11, 2021**

**A Reading from the Second Letter of Saint Paul to the Corinthians 5:11-21**

Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

**Gospel: John 20:26-31**

A week later his disciples were again in the house and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' Now, Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.



## فصل من رسالة القديس بولس الثانية إلى أهل كورنثس

يا إخوتي، بما أننا نعرف مخافة الرب، نحاول أن نُنفع الناس. ونحن معروفون لدى الله، ولكني أمل أن نكون معروفين أيضاً في ضمائركم. ولسنا نعود فنوصيكم بأنفسنا، بل نعطيكُم فرصة للأفتخار بنا تجاه الذين يفتخرون بالمظهر لا بما في القلب. فإن كنا مجانين فله، وإن كنا عقالاً فلاجلكم؛ إن محبة المسيح تأسرتنا، لأننا أدركنا هذا، وهو أن واحداً مات عن الجميع، فالجميع إذا ماتوا. لقد مات عن الجميع، لكي لا يحيا الأحياء من بعد لأنفسهم، بل للذي مات عنهم وقام من أجلهم. إذا فمُنذ الآن نحن لا نعرف أحداً معرفةً بشرية، وإن كنا قد عرفنا المسيح معرفةً بشرية، فالآن ما عدنا نعرفه كذلك. إذا، إن كان أحد في المسيح فهو خلقٌ جديد: لقد زال القديم، وصار كل شيء جديداً. وكل شيء هو من الله، الذي صالحنا مع نفسه بالمسيح، وأعطانا خدمة المصالحة؛ لأن الله صالح العالم مع نفسه بالمسيح، ولم يحاسب الناس على زلاتهم، وأودعنا كلمة المصالحة. إذا فنحن سُفراء المسيح، وكأن الله نفسه يدعوكم بواسطةنا. فنسألُكم باسم المسيح: تصالحوا مع الله! إن الذي ما عرف الخطيئة، جعله الله خطيئةً من أجلنا، ليصير نحن فيه برّ الله.

**والتسبيح لله دائماً**

## من إنجيل ربنا يسوع المسيح للقديس يوحنا

بعد ثمانية أيام، كان تلاميذ يسوع ثانيةً في البيت، وثوما معهم. جاء يسوع، والأبواب مغلقة، فوقف في الوسط وقال: "السلام لكم!". ثم قال لثوما: "هات إصبعك إلى هنا، وأنظر يدي. وهات يدك، وضعها في جنبي. ولا تكن غير مؤمن بل كن مؤمناً!". أجاب ثوما وقال له: "ربي والهي!". قال له يسوع: "لأنك رأيتني آمنت؟ طوبى لمن لم يروا وآمنوا!". وصنع يسوع أمام تلاميذه آياتٍ أخرى كثيرة لم تُدوّن في هذا الكتاب. وإنما دُوّنت هذه لكي تؤمنوا أن يسوع هو المسيح ابن الله، ولكي تكون لكم، إذا آمنتم، الحياة باسمه.