



Saint Theresa Maronite Church

343 North Main Street / PO Box 2567
Brockton, MA 02305-2567

Abouna Joseph Daiif, Pastor

Rectory 508-586-1428

Fax 508-587-8139



*My sheep hear my voice. I know them, and they follow me.
I give them eternal life, and they will never perish.*

John 10:27

Renewal of the Church

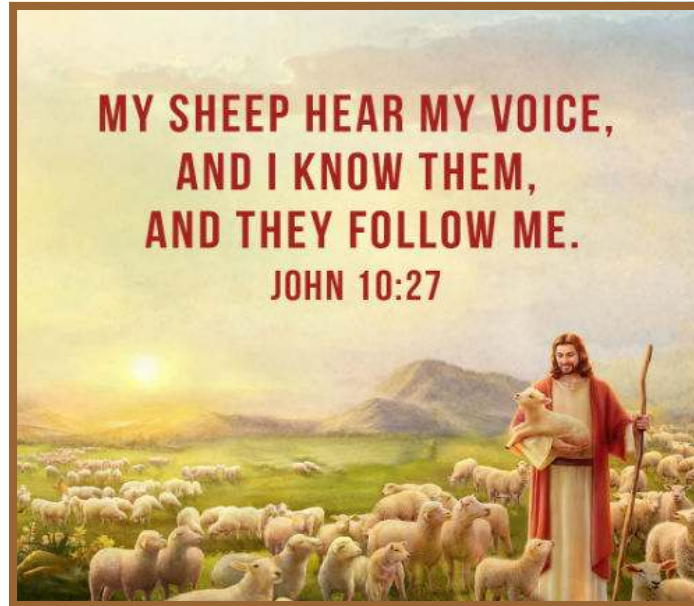


Website: sttheresabrockton.org

Facebook: SaintTheresa Brockton

YouTube Channel: Saint Theresa Brockton

Renewal of the Church



Nov. 7-8, 2020



Issue No. 45

Liturgy Schedule

The Holy Mysteries are celebrated:

Saturdays: 4:00 PM

Sunday: 10:30 AM

Doors open one hour before each Liturgy

Holy Days: 7:00 PM

Daily Liturgy: Wednesday-Friday 7:00PM

Arabic Liturgy on Fridays -7:00 PM

Holy Mystery of Reconciliation

The sacrament of Reconciliation is available one hour before each Liturgy. And, is available any time on request.

Ministry of the Sick

If a parishioner is seriously ill at home or in the hospital, please call the church office to arrange for Communion or the Anointing of the Sick.

Holy Mystery of Crowning

Please consult with the pastor to make arrangements at least 6 months in advance of proposed date in order to avoid difficulty in scheduling



*"My mission - to make God loved - will begin after my death.
I will spend my heaven doing good on earth.
I will let fall a shower of roses."
~Saint Theresa of Lisieux~*

Religious Education

Classes are held on Saturdays
September through April
9:00 AM—12:00 Noon

Holy Mysteries of Baptism and Chrismation

Please make arrangements with the pastor at least one month in advance. Sponsor must meet particular requirement of church law; parents must consult with the pastor before inviting someone to serve as a sponsor. To schedule your baptism call the church office.

Adoration

"Do you realize that Jesus is there in the tabernacle expressly for you - for you alone? He burns with the desire to come into your heart...don't listen to the demon, laugh at him, and go without fear to receive the Jesus of peace and love..." ~St. Theresa of Lisieux~

Please Note: Eucharistic Adoration and Liturgy takes place on

Thursday Evenings. Doors open at 6:00PM.

MYO—MYA

MYO- MYA meet
September through April

Renewal of the Church

Sat. Nov. 7 at 4:00 PM Liturgy Celebrated for:

+Mr. and Mrs. Peter Asiaf, Sr., daughter Dian, sons Bruce and Peter Jr., and Howard Lake, daughter Debra Lake Moran as requested by Mr. and Mrs. Paul Colandrea

Sun. Nov. 8 at 10:30 AM Liturgy Celebrated for:

+Thomas James Moses II as requested by the family



Announcement to Zechariah

Sat. Nov. 14 at 4:00 PM Liturgy Celebrated for:

+Steven Sarkis as requested by Mr. and Mrs. Maurice Daaboul

Sun. Nov. 15 at 10:30 AM Liturgy Celebrated for:

40 Day Memorial for +Khalil K. Badran and +Najwa Khabbaz as requested by the family

Saint Theresa Church Religious Education Program Virtual Via Zoom

**SUNDAY
SCHOOL
ONLINE!**



Dear Parents and Religious Education Students of St. Theresa Church:

We are happy to inform you that we will begin classes via online zoom. Because of the special circumstances with Covid-19, **classes will be held online once per month on Saturdays until further notice.**

This seems to be the best format at the present time. This process is still new for us. We are navigating as best as we can. Lots of planning goes into everything we are doing. If you have any concerns, please reach out and we will accommodate as best as we can.

Please Note the following Schedule:

- ◆ Online class begins on **Saturday, November 14, 2020** for **Grades 1 and 2** from **9:00AM-10:00AM.**
- ◆ Online Bible Study class for **Grades 3-6** will begin on **Saturday, November 21, 2020** from **9:00AM-10:00AM.**

Parents / Guardians may register their [child] or children by picking up an application in back of the church or see Mirna Issa.

Sincerely, Religious Education Team

**TIME, TALENT & TREASURE
STEWARDSHIP: A WAY OF LIFE**

Parish Support

Offertory needed each week \$ 2,000.00. Our offertory is needed for the following: Parish Assessment, paid monthly from Feb. thru Nov: \$750.00. Parish Building Insurance, paid monthly from Jan. thru Nov: \$970.00. 11/1/20 \$ 721.00

Prayer for Spiritual Communion

O Divine Ocean of Mercy and Compassion, be with us in our time of trial and difficulties. Today I make an act of spiritual communion with you, the Life-Giving Trinity, Father, Son and Holy Spirit. At this time I am not able to receive the sacred body and blood of my Lord, God and Savior Jesus Christ, but I choose to live in union with him and in the unity of the Holy Spirit. I offer my day, my daily life, my joys and sorrows to you, for those around me, and for the whole world. Be with us O life-giving Triune God, for we know that nothing in this world has power over us. O Lover of all people, have mercy on us and on the whole world.

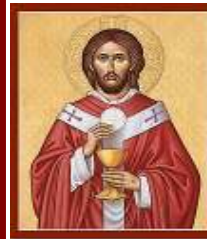
**Second Collection
Maronite Patriarchal Charities**

Maronite Patriarchal Charities on the weekend of **November 7-8, 2020**. All the proceeds from this collection are sent directly to our Patriarch for his charitable works. This collection does not remain in the parish it is sent to the Eparchy for its proper distribution.



For the Month of November

Bread and Wine



Bread & wine for the Holy Gifts

are given to the glory of God and in loving memory of:

+Abdallah and Richidi Ackil

by Dr. and Mrs. Albert Ackil

Vigil Candle for the Blessed Mother



Vigil candle for the Blessed Mother

is given to the glory of God and in loving memory of:

+Faris Ackil

by Dr. and Mrs. Albert Ackil

Vigil Candle for the Shrine of St. Theresa



Vigil candle for Shrine of St. Theresa

is given to the glory of God and in loving memory of :

+Gordon Solomon

by Dr. and Mrs. Albert Ackil

Sanctuary candle for the Tabernacle



Sanctuary candle for the Tabernacle

is given to the glory of God and in loving memory of :

+Peter and Josephine (Ackil) George

by Dr. and Mrs. Albert Ackil

Vigil candles for the Gospel Throne



Vigil candle for the Gospel Throne

is given to the glory of God and in loving memory of:

+John and Amanda Nessralla

by Shirley, Diane and Joyce Nessralla



Saint Theresa

Maronite Catholic Church



Renewal of the Church

November 7-8, 2020

A Reading from the Letter to the Hebrews 9:11-15

When Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God! For this reason he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, because a death has occurred that redeems them from the transgressions under the first covenant.

Gospel: John 10:22-42

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, 'How long will you keep us in suspense? If you are the Messiah, tell us plainly.' Jesus answered, 'I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one.' The Jews took up stones again to stone him. Jesus replied, 'I have shown you many good works from the Father. For which of these are you going to stone me?' The Jews answered, 'It is not for a good work that we are going to stone you, but for blasphemy, because you, though only a human being, are making yourself God.' Jesus answered, 'is it not written in your law, "I said; you are gods"? If those to whom the word of God came were called "gods" and the scripture cannot be annulled can you say that the one whom the Father has sanctified and sent into the world is blaspheming because I said, "I am God's Son"? If I am not doing the works of my Father, then do not believe me. But if I do them, even though you do not believe me, believe the works, so that you may know and understand that the Father is in me and I am in the Father.' Then they tried to arrest him again, but he escaped from their hands. He went away again across the Jordan to the place where John had been baptizing earlier, and he remained there. Many came to him, and they were saying, 'John performed no sign, but everything that John said about this man was true.' And many believed in him there.

فصل من الرسالة إلى العبرانيين



يا إخوتي، أمّا المسيح فقد ظهرَ عظيمَ أخبارِ الخيراتِ الآتية، وأجتازَ المسكنَ الأعظمَ والأكملَ، غيرَ المصنوعِ بالأيدي، أي ليسَ من هذه الخليقة، فدخَلَ إلى قُدسِ الأقداسِ مرّةً واحدةً، لا بدمِ الثيوسِ والعُجولِ، بل بدمِهِ هُوَ، فَحَقَّقَ لَنَا فِدَاءً أَبَدِيًّا. فإذا كانَ رَشُ دَمِ الثيوسِ والنَّيْزَانِ وَرَمَادِ العِجَلَةِ على المُنَجِّسِينَ، يُقَدِّسُ أجسادَهُم فيطَهِّرُهُم، فكَمِ بِالْأَحْرَى دَمِ الْمَسِيحِ، الَّذِي قَرَّبَ نَفْسَهُ لِلَّهِ بِالرُّوحِ الْأَزَلِيِّ قُرْبَانًا لَا عَيْبَ فِيهِ، يُطَهِّرُ ضَمِيرَنَا مِنَ الْأَعْمَالِ المَيْتَةِ، لِنَعْبُدَ اللَّهَ الْحَيَّ! وَلِذَلِكَ فَهُوَ الْوَسِيطُ لِعَهْدِ جَدِيدٍ، وَقَدْ صَارَ مَوْتُهُ فِدَاءً لِتَعْدِيَاتِ الْعَهْدِ الْأَوَّلِ، حَتَّى يَنَالَ بِهِ الْمَدْعُورُونَ وَعَدَّ الْمِيرَاثِ الْأَبَدِيِّ.

والتسبيح لله دائما

من إنجيل ربنا يسوع المسيح للقديس يوحنا

حَانَ عِيدُ التَّجْدِيدِ فِي أُورَشَلِيمَ، وَكَانَ فَصْلُ الشِّتَاءِ. وَكَانَ يَسُوعُ يَتَمَشَّى فِي الْهَيْكَلِ، فِي رِوَاقِ سَلِيمَانَ. فَأَحَاطَ بِهِ الْيَهُودُ وَأَخَذُوا يَقُولُونَ لَهُ: "إِلَى مَتَى تُبْقِي نَفُوسَنَا حَايِرَةً؟ إِنْ كُنْتَ أَنْتَ الْمَسِيحُ، فَقُلْ لَنَا صِرَاحَةً". أَجَابَهُمْ يَسُوعُ: "قُلْتُمْ لَكُمْ، لَكِنَّكُمْ لَا تُؤْمِنُونَ. الْأَعْمَالُ الَّتِي أَعْمَلُهَا أَنَا بِاسْمِ أَبِي هِيَ تَشْهَدُ لِي. لَكِنَّكُمْ لَا تُؤْمِنُونَ، لِأَنَّكُمْ لَسْتُمْ مِنْ خِرَافِي. خِرَافِي تَسْمَعُ صَوْتِي، وَأَنَا أَعْرِفُهَا، وَهِيَ تَتَّبِعُنِي. وَأَنَا أُعْطِيهَا حَيَاةً أَبَدِيَّةً، فَلَنْ تَهْلِكَ أَبَدًا، وَلَنْ يَخْطَفَهَا أَحَدٌ مِنْ يَدِي. أَبِي الَّذِي أَعْطَانِي إِيَّاهَا هُوَ أَعْظَمُ مِنَ الْكُلِّ، وَلَا يَقْدِرُ أَحَدٌ أَنْ يَخْطَفَهَا مِنْ يَدِ الْآبِ. أَنَا وَالآبُ وَاحِدٌ". فَأَخَذَ الْيَهُودُ، مِنْ جَدِيدٍ، حِجَارَةً لِيَرْجُمُوهُ. قَالَ لَهُمْ يَسُوعُ: "أَعْمَالًا حَسَنَةً كَثِيرَةً أَرِيْنُكُمْ مِنْ عِنْدِ الْآبِ، فَلَا يِيَّ عَمَلٍ مِنْهَا تَرْجُمُونِي؟". أَجَابَهُ الْيَهُودُ: "لَا لِعَمَلٍ حَسَنٍ نَرْجُمُكَ، بَلْ لِتَجْدِيفِ. لِأَنَّكَ، وَأَنْتَ إِنْسَانٌ، تَجْعَلُ نَفْسَكَ إِلَهًا". أَجَابَهُمْ يَسُوعُ: "أَمَّا كُتِبَ فِي تَوْرَاتِكُمْ: أَنَا قُلْتُ إِنَّكُمْ إِلَهَةٌ؟ فَإِذَا كَانَتِ التَّوْرَةُ تَدْعُو إِلَهَةً أَوْلَادَكَ الَّذِينَ صَارَتْ إِلَيْهِمْ كَلِمَةُ اللَّهِ، وَلَا يُمَكِّنُ أَنْ يُنْفِضَ الْكِتَابَ، فَكَيْفَ تَقُولُونَ لِي، أَنَا الَّذِي قَدَّسَهُ الْآبُ وَأَرْسَلَهُ إِلَى الْعَالَمِ: أَنْتَ تُجَدِّفُ؛ لِأَنِّي قُلْتُ: أَنَا ابْنُ اللَّهِ؟ إِنْ كُنْتُ لَا أَعْمَلُ أَعْمَالَ أَبِي، فَلَا تُصَدِّقُونِي، أَمَّا إِذَا كُنْتُ أَعْمَلُهَا، وَإِنْ كُنْتُمْ لَا تُصَدِّقُونِي، فَصَدِّقُوا هَذِهِ الْأَعْمَالَ، لِكَيْ تَعْرِفُوا وَتُؤْمِنُوا أَنَّ الْآبَ فِيَّ وَأَنِّي فِي الْآبِ". فَحَاوَلُوا مِنْ جَدِيدٍ أَنْ يَقْبِضُوا عَلَيْهِ، فَأَقْلَّتْ مِنْ يَدِهِمْ. وَعَادَ يَسُوعُ إِلَى عِبْرِ الْأُرْدُنِّ، إِلَى حَيْثُ كَانَ يُوحَنَّا يُعَمِّدُ مِنْ قَبْلُ، فَأَقَامَ هُنَاكَ. وَأَتَى إِلَيْهِ كَثِيرُونَ وَكَانُوا يَقُولُونَ: "لَمْ يَصْنَعْ يُوحَنَّا أَيَّ آيَةٍ، وَلَكِنْ، كُلُّ مَا قَالَهُ فِي هَذَا الرَّجُلِ كَانَ حَقًّا". فَأَمَنَ بِهِ هُنَاكَ كَثِيرُونَ.