



Saint Theresa Maronite Church

343 North Main Street / PO Box 2567
Brockton, MA 02305-2567

Abouna Joseph Daiif, Pastor

Rectory 508-586-1428

Fax 508-587-8139



Pentecost Sunday

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Website: sttheresabrockton.org

Facebook: SaintTheresa Brockton

YouTube Channel: Saint Theresa Brockton

What guidelines do parishioners need to observe while in church?

- ◆ **Social Distancing:** Parishioners **who are not part** of the same immediate household are asked to be seated 6 feet apart. Members of the same immediate household are permitted to sit together and less than 6 feet apart.
- ◆ **Face Coverings:** ALL attendees **must wear face covering or masks** in accordance with **COVID-19 Order No. 31** and the Department of Public Health's Guidance while inside and upon entering and exiting the church.
- ◆ **For Children:** For children who are between the ages 2 and 5, the wearing of a face covering or mask is at the discretion of the child's parent or guardian. Children under the age 2 should not wear a face covering or mask.
- ◆ **Parents:** For the health and safety of others and you please keep your child seated in the pew with you at all times during the Liturgy.
- ◆ **Distribution of Communion:** Distribution is by intinction, in the usual way, with as much care as possible.
- ◆ **Cleaning and Disinfecting:** The church will be cleaned and disinfected between each Liturgy. (e.g., pews, doorknobs, bathrooms, and heavy transit areas).

May 22-23, 2021

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Issue No. 21

Liturgy Schedule

The Holy Mysteries are celebrated:

Saturdays: 4:00 PM

Sunday: 10:30 AM

Doors open one hour before each Liturgy

Holy Days: 7:00 PM

Daily Liturgy: Wednesday-Friday 7:00PM

Arabic Liturgy on Fridays -7:00 PM

Holy Mystery of Reconciliation

The sacrament of Reconciliation is available one hour before each Liturgy. And, it is also available any time upon request.

Ministry of the Sick

If a parishioner is seriously ill at home or in the hospital, please call the church office to arrange for Communion or the Anointing of the Sick.

Holy Mystery of Crowning

Please consult with the pastor to make arrangements at least 6 months in advance of your proposed date in order to avoid conflicts in scheduling.



*"My mission - to make God loved - will begin after my death.
I will spend my heaven doing good on earth.
I will let fall a shower of roses."
~Saint Theresa of Lisieux~*

Religious Education

Classes are held on Saturdays
September through April
9:00 AM—12:00 Noon

Holy Mysteries of Baptism and Chrismation

Please make arrangements with the pastor at least one month in advance. Sponsors must meet particular requirement of church law; parents must consult with the pastor before inviting someone to serve as a sponsor. To schedule your baptism, call the church office.

Adoration

"Do you realize that Jesus is there in the tabernacle expressly for you - for you alone? He burns with the desire to come into your heart...don't listen to the demon; laugh at him, and go without fear to receive the Jesus of peace and love..."
~St. Theresa of Lisieux~

Please Note: Eucharistic Adoration and Liturgy takes place on

Thursday Evenings. Doors open at 6:00PM.

MYO—MYA

MYO—MYA meet
September through April



Pentecost Sunday

Sat. May 22 at 4:00 PM Liturgy Celebrated for:

+Intention available on request

Sun. May 23 at 10:30 AM Liturgy Celebrated for:

+Intention available on request



Sunday of the Most Holy Trinity

Sat. May 29 at 4:00 PM Liturgy Celebrated for:

+Intention available on request

Sun. May 30 at 10:30 AM Liturgy Celebrated for:

+Naziha Abi Assaf, sister Zahwe and brother Mershed

as requested by the family

A ZOOM PRESENTATION

STRENGTH & BEAUTY PART II

Reclaiming the proper mission of men and women from the culture of death

WITH GUEST SPEAKER
BROTHER FAUSTINO LEMMON CFR

THUR 27 MAY | 8:00 PM EST

FOR REGISTRATION AND INFORMATION
WWW.FAMILYANDSANCTITYOFLIFE.ORG

2021 National MYO Virtual Youth Days

While we unfortunately remain unable to come together in person due to the uncertainty of the pandemic, we hope to join together for a weekend of hope, and pray to be able to come together in person very soon. Some important points to note regarding these days: **Theme: Salt 'N Light** **Dates: June 26, 2021 4-6 PM EST** (3-5PM CST, 1-3PM PST) and **June 27, 2021 -4-6:30PM EST** (3-5:30PM CST, 1-3:30PM PST) **Cost: Free! Who: Open to all youth ages 12-18 in the Eparchy of Our Lady of Lebanon of Los Angeles and the Eparchy of Saint Maron of Brooklyn. Registration will be opening soon** If you have any questions or concerns, please do not hesitate to reach out to us at office@maroniteyouth.org. **We will send a follow up email when registration opens up, but for now, please mark your calendars, save the date, and spread the word!** We look forward to welcoming you and your youth for the **2021 National MYO (Virtual) Youth Days!**

In Christ, The National Maronite Youth Organization

**TIME, TALENT & TREASURE
STEWARDSHIP: A WAY OF LIFE**

Parish Support

Offertory needed each week \$ 2,000.00. Our offertory is needed for the following: Parish Assessment, paid monthly from Feb. thru Nov: \$750.00. Parish Building Insurance, paid monthly from Jan. thru Nov: \$970.00. 5/16/21 \$ 1,203.00

Prayer for Spiritual Communion

O Divine Ocean of Mercy and Compassion, be with us in our time of trial and difficulties. Today I make an act of spiritual communion with you, the Life-Giving Trinity, Father, Son and Holy Spirit. At this time I am not able to receive the sacred body and blood of my Lord, God and Savior Jesus Christ, but I choose to live in union with him and in the unity of the Holy Spirit. I offer my day, my daily life, my joys and sorrows to you, for those around me, and for the whole world. Be with us O life-giving Triune God, for we know that nothing in this world has power over us. O Lover of all people, have mercy on us and on the whole world.

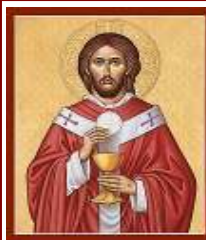
Second Collection

Per directive of the Eparchy there will be a second collection for the **Catholic Communications Campaign** on the weekend of May 22-23, 2021. This campaign was established by the USCCB, 50% of this collection is sent to them for national Catholic television, radio and other media, and 50% is retained by our Eparchy for the Maronite Voice and any other communication needs they may have. Thank you for your continued generosity and support. God bless.



For the Month of April

Bread and Wine



Bread & wine for the Holy Gifts

are given to the glory of God and in loving memory of:

**+All deceased members of the
Bolus Saba family**

by the family

Vigil Candle for the Blessed Mother



Vigil candle for the Blessed Mother

is given to the glory of God and in loving memory of:

+Elias and Paulette Abourjaily

by the family

Vigil Candle for the Shrine of St. Theresa



**Vigil candle for Shrine of
St. Theresa**

is given to the glory of God and in loving memory of :

+Peter G. Asiaf, Jr.

by Mary Ann Asiaf

Sanctuary candle for the Tabernacle



Sanctuary candle for the Tabernacle

is given to the glory of God and in loving memory of :

+Special Intention

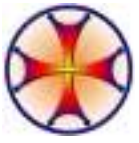
Vigil candles for the Gospel Throne



Vigil candle for the Gospel Throne

is given to the glory of God and in loving memory of:

+Ramona Hashem



Saint Theresa

Maronite Catholic Church



Pentecost Sunday

May 22-23, 2021

A Reading from the Acts of the Apostles Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.' But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: "In the last days it will be, God declares that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

Gospel: John 14:15-20

'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. 'I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father and you in me, and I in you.



فصل من أعمال الرسل

يا إخواني، في تمام اليوم الخمسين، كان الرسل معاً في مكان واحد. فحدثت بعثة دوي من السماء كأنه دوي ریح عاصفة، وملاً كل البيت حيث كانوا جالسين. وظهرت لهم السنة منقسمة كأنها من نار، واستقر على كل واحد منهم لسان. وامتلاوا كلهم من الروح القدس، وبدأوا يتكلمون بالسنة أخرى، كما كان الروح يؤتيهم أن ينطقوا. وكان يقم في أورشليم يهود، رجال أتقياء من كل أمة تحت السماء. فلما حدث ذلك الصوت، احتشد الجمع وأخذتهم الحيرة، لأن كل واحد منهم كان يسمعهم يتكلمون بلغته. فدهشوا وتعجبوا وقالوا: «أليس هؤلاء المتكلمون جميعهم جليليين؟ فكيف يسمعهم كل واحد منا باللغة التي ولد فيها؟ ونحن فريثيون، وماديون، وعيلاميون، وسكان ما بين النهرين، واليهودية، وكبدوكية، وبنطس، وآسيا، وفريجية، وبمفيلية، ومصر، ونواحي لبيبة القريبة من فيروان، ورومانيون نزلاء، يهود ومهندون، وكريثيون، وعرب، نسمعهم يتكلمون بالسنتنا عن أعمال الله العظيمة». وكانوا كلهم مذهوشين حائرين يقول بعضهم لبعض: «ما معنى هذا؟». لكن آخرين كانوا يقولون ساخرين: «إنهم قد امتلاوا سلافة!». فوقف بطرس مع الأحد عشر، ورفع صوته وحاطبهم قائلاً: «أيها الرجال اليهود، ويا جميع المقيمين في أورشليم، ليكن هذا معلوماً عنكم، وأصغوا إلى كلامي. لا، ليس هؤلاء بسكاري، كما تظنون. فالساعة هي التاسعة صباحاً. بل هذا هو ما قيل بيوتيل النبي: ويكون في الأيام الأخيرة، يقول الله، أنني أفيض من روجي على كل بشر، فينتبأ بنوكم وبناتكم، ويرى شبانكم رؤى، ويحلم شيوخكم أحلاماً. وعلى عبيدي وإمائي أيضاً أفيض من روجي في تلك الأيام فينتبأون. وأعمل عجائب في السماء من فوق، وآيات على الأرض من أسفل، دماً وناراً وأعمدة من دخان. وتقلب الشمس ظلاماً والقمر دماً قبل أن يأتي يوم الرب، اليوم العظيم المجيد. فيكون أن كل من يدعو باسم الرب يخلص.

والتسبيح لله دائماً

من إنجيل ربنا يسوع المسيح للقديس يوحنا

قال الرب يسوع لتلاميذه: «إن تحبوني تحفظوا وصاياي. وأنا أسأل الآب فيعطيكم برفليطاً آخر مؤيداً يكون معكم إلى الأبد. هو روح الحق الذي لا يقدر العالم أن يقبله، لأنه لا يراه، ولا يعرفه. أما أنتم فتعرفونه، لأنه مقم عندكم، وهو فيكم.

لن أترككم يتامى. إنني آتي إليكم. عمّا قليل لن يراني العالم، أما أنتم فترونني، لأنني أنا حي وأنتم ستحيون. في ذلك اليوم تعرفون أنني أنا في أبي، وأنتم في، وأنا فيكم.