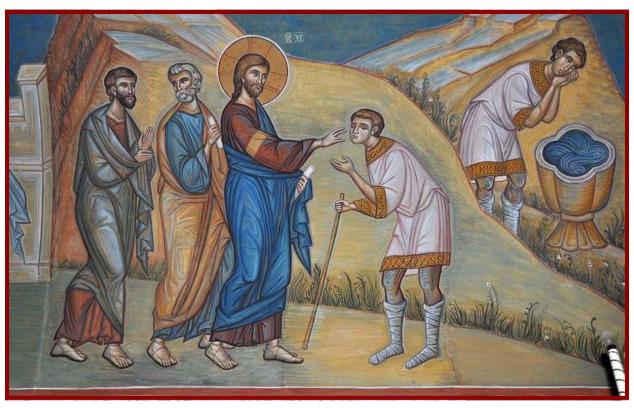


Saint Theresa Maronite Church

343 North Main Street / PO Box 2567 Brockton, MA 02305-2567

Abouna Joseph Daiif, Pastor

Rectory 508-586-1428 Fax 508-587-8139



Jesus stretched out his hand and touched him, and said to him,

'I do choose. Be made clean!'

Mark 1:41

Healing of the Leper † † †

Website: sttheresabrockton.org
Facebook: SaintTheresa Brockton
YouTube Channel: Saint Theresa Brockton





March 5-6, 2022

† † †

Issue No. 9

Liturgy Schedule

The Holy Mysteries are celebrated:

Saturdays: 4:00 PM Sunday: 10:30 AM

Doors open one hour before each Liturgy

Holy Days: 7:00 PM

Daily Liturgy: Wednesday-Friday 7:00PM

Arabic Liturgy on Fridays –7:00 PM

Holy Mystery of Reconciliation

The sacrament of Reconciliation is available one hour before each Liturgy. And it is available anytime on request.

Ministry of the Sick

If a parishioner is seriously ill at home or in the hospital, please call the church office to arrange for Communion or the Anointing of the Sick.

Holy Mystery of Crowning

Please consult with the pastor to make arrangements at least 6 months in advance of proposed date in order to avoid difficulty in scheduling



"My mission - to make God loved - will begin after my death.

I will spend my heaven doing good on earth. I will let fall a shower of roses." ~Saint Theresa of Lisieux~

Religious Education

Classes are held on Saturdays September through April 9:00 AM—12:00 Noon

Holy Mysteries of Baptism and Chrismation

Please make arrangements with the pastor at least one month in advance. Sponsors must meet particular requirement of church law; parents must consult with the pastor before inviting someone to serve as a sponsor. To schedule your baptism call the church office.

Adoration

"Do you realize that Jesus is there in the tabernacle expressly for you - for you alone? He burns with the desire to come into your heart...don't listen to the demon, laugh at him, and go without fear to receive the Jesus of peace and love..." ~St. Theresa of Lisieux~

Please Note: Eucharistic Adoration and Liturgy takes place on

Thursday Evenings. Doors open at 6:00PM.

MYO-MYA

MYO- MYA meet September through April

Healing of the Leper

Sat. March 5 at 4:00 PM Liturgy Celebrated for:

+Catherine Mirza as requested by the family

Sun. March 6 at 10:30 AM Liturgy Celebrated for:

+Chafiq Saade and his daughter +Therese as requested by the family



Healing of the Hemorrhaging Woman

Sat. March 12 at 4:00 PM Liturgy Celebrated for:

+William Steele as requested by Mary and Harry Demakes

Sun. March 13 at 10:30 AM Liturgy Celebrated for:

40 Day Memorial for +Joseph Zogheib as requested by the family

2022 Eparchial Annual Bishop's Appeal

As we enter the Season of Lent, parishioners are once again asked to participate in the Annual Eparchial Bishop's Appeal; monies raised will help enrich many lives and programs entrusted to the mission of our Eparchy. Within the next week, you will receive a mailing regarding this appeal. In the past, your collective generosity has helped Saint Theresa Church reach her quota of \$3,500.00. Our parish family is obligated to forward this amount to the Eparchy by April 15, 2022. When each household generously supports the 2022 Eparchial Bishop's Appeal, the required amount can easily be raised without using funds from our general parish account. Like the power of the widow's mite, any donations will be greatly





CEMETERY PALM CROSSES

Cost: \$25.00 each

Order Must Be Received By
April 3, 2022

Name:	
Tel. Number:	
Number of Palm Crosses Ordered:	
Total Payment Enclosed:	

Please make checks payable to:
St. Theresa Church
Please Note: We can not fill orders placed
after April 3, 2022. Thank you.

Crosses will be distributed on Sha'NeeNee (Hosanna Sunday) Weekend.

April 9-10, 2022



BANNS OF MARRIAGE III

If anyone knows just cause why *Miss Catherine Anne Santiago* and *Mr. Romeo Miled Frangieh* may not lawfully be joined in Holy

Matrimony, he or she is to declare it.

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This is the Third publication.

# TIME, TALENT & TREASURE STEWARDSHIP: A WAY OF LIFE

#### **Parish Support**

Offertory needed each week \$ 2,000.00. Our offertory is needed for the following: Parish Assessment, paid monthly from Feb. thru Nov: \$750.00. Parish Building Insurance, paid monthly from Jan. thru Nov: \$970.00. 2/27/22 \$1,200.00, Ash Monday 2/28/22 \$857.00

# **Prayer for Spiritual Communion**

O Divine Ocean of Mercy and Compassion, be with us in our time of trial and difficulties. Today I make an act of spiritual communion with you, the Life-Giving Trinity, Father, Son and Holy Spirit. At this time I am not able to receive the sacred body and blood of my Lord, God and Savior Jesus Christ, but I choose to live in union with him and in the unity of the Holy Spirit. I offer my day, my daily life, my joys and sorrows to you, for those around me, and for the whole world. Be with us O life-giving Triune God, for we know that nothing in this world has power over us. O Lover of all people, have mercy on us and on the whole world.

# **Daylight Saving Time**



### For the Month of March

#### **Bread and Wine**



## **Bread & wine for the Holy Gifts**

are given to the glory of God and in loving memory of:

+Alan J. Poirier and John E. Samia, III

by Donna Poirier

## **Vigil Candle for the Blessed Mother**



# Vigil candle for the Blessed Mother

is given to the glory of God and in loving memory of:

+Ramona Hashem

#### Vigil Candle for the Shrine of St. Theresa



# Vigil candle for Shrine of St. Theresa

is given to the glory of God and in loving memory of:

+Abdallah and Richidi Ackil, son Faris

by Dr. and Mrs. Albert Ackil

#### Sanctuary candle for the Tabernacle



#### **Sanctuary candle for the Tabernacle**

is given to the glory of God and in loving memory of:

+Gordon Solomon

by Dr. and Mrs. Albert Ackil

## **Vigil candles for the Gospel Throne**



### **Vigil candle for the Gospel Throne**

is given to the glory of God and in loving memory of:

+Peter and Josephine (Ackil) George

by Dr. and Mrs. Albert Ackil



# Saint Theresa Maronite Catholic Church



**Healing of the Leper** 

March 5-6, 2022

# A Reading from the Letter of Saint Paul to the Romans 6: 12-23

**Brothers and Sisters:** Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death; but the free gift of God is eternal life in Christ Jesus our Lord. Praise be to God always.

# **Gospel: Mark 1:35-45**

In the morning, while it was still very dark, Jesus got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, 'Everyone is searching for you. 'He answered, 'Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do.' And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons. A leper came to him begging him, and kneeling he said to him, 'If you choose, you can make me clean. 'Moved with pity, Jesus stretched out his hand and touched him, and said to him, 'I do choose. Be made clean!'Immediately the leprosy left him, and he was made clean. After sternly warning him he sent him away at once, saying to him, 'See that you say nothing to anyone; but go, show yourself to the priest, and offer for your cleansing what Moses commanded, as a testimony to them. 'But he went out and began to proclaim it freely and to spread the word, so that Jesus could no longer go into a town openly, but stayed out in the country; and people came to him from every quarter.



# فصل من رسالة القديس بولس الرسول إلى أهل روما

يا إخوتي، لا تَمُلِكَنَّ الخَطيئةُ بَعْدُ في جَسَدِكُمُ المَائِت، فَتُطيعُوا شَهَوَاتِهِ. وَلا تَجْعُلُوا أَعْضَاءَكُم سِلاحَ ظُلُم الخَطيئة، بَلْ فَيْ كُمُ الخَطيئة، بَلْ فَيْ حُكُم النَّعْمَة، لَأَنْكُم لَسْتُم شَرِ كَأْحَيَاءٍ قَامُوا مِنْ بَيْنِ الأَمْوَات، وٱجْعَلُوا أَعْضَاءَكُم سِلاحَ بِرِّ شَد. فلا تَثَمَلَطْ عَلَيْكُمُ الخَطِيئة، لأَتْكُم لَسْتُم في حُكُم الشَّرِيعَة بَلْ في حُكُم النَّعْمَة؛ حَاشًا! أَلا في حُكُم الشَّرِيعَة بَلْ في حُكُم النَّعْمَة؛ حَاشًا! أَلا نَعْلَمُونَ أَنْكُم عِنْدَمَا تَجْعُلُونَ أَنْفُسَكُم عَبِيدًا لِأَخَدٍ فَتُطيعُونَهُ، تَكُونُونَ عَبِيدًا للَّذِي تُطيعُونَهُ؛ إِمَّا للطَّاعَةِ النِّي تَؤُولُ إلى البِرّ. فَشُكُرًا شِهِ لأَتْكُم بَعْدَمَا كُنتُم عَبِيدَ الخَطيئة، أَطَعْتُم مِنْ كُلُّ قَلْبِكُم مِثَالَ النَّعْلِيمِ الذي سُلَمْتُمْ إلَيْه. وَبَعْدَ أَنْ حُرِّرُتُم مِنَ الخَطِيئة، صررْتُم عَبِيدًا للبِرّ. وأَقُولُ قَوْلاً بَشَرِيًا مُرَاعَاةً لِضَعْفُمُ: فَكَمَا جَعَلْتُم النَّعْلِيمِ الذي سُلَمْتُمْ إلَيْه. وَبَعْدَ أَنْ حُرِّرُتُم مِنَ الخَطِيئة، صررْتُم عَبِيدًا للبِرِّ في سَبِيلِ الأَنْم، كَذلِكَ ٱجْعَلُوا الآنَ أَعْضَاءَكُم عَبِيدًا للبِرِّ في سَبِيلِ القَدَاسَة. فَلَمَّا كُنتُم عَبيدًا للبِرِّ في سَبيلِ القَدَاسَة. فَلَمَّا كُنتُم عَبيدًا للبِرِّ في سَبيلِ القَدَاسَة. فَلَمَّا كُنتُم عَبيدًا اللبِرِّ في سَبيلِ القَدَاسَة. فَلَمَّا كُنتُم عَبيدًا النَّولِيقَة مَا لَكُنتُم عَبيدًا النَّرَ أَعْضَاءَكُم عَبيدًا اللبَّهُ في سَبيلِ القَدَاسَة. فَلَمَّا كُنتُ عَبيدًا النَّذِيةُ في سَبيلِ القَدَاسَة. فَلَمَّا كُنتُم عَبيدًا النَّذَاءُ مُورِيقًا المَوْت. أَمْ وَلاَنْ مَنْ عُلْكُم تَجُنُونَ ثَمْرًا لِلقَدَاسَة، وعَاقِبَتُهَا المَوْت. في مَالمَوْتِ الْمُورِي مَن الخَلِيقَةُ وعَبيدًا شَهُ في المَسِيح يَسُوعَ رَبِنًا. وعَاقِبَتُهَا المَوْتِ المَوْدِيةُ الشِهُ فِي المَوْدِيةُ الْهُ في المَسِيح يَسُوعَ رَبِنًا.

# من إنجيل ربنا يسوع المسيح للقديس مرقس

قَامَ يَسُوعُ قَبْلَ طُلُوعِ الْفَجْر، فَخَرَجَ وذَهَبَ إِلَى مَكَانٍ قَفْر، وأَخَذَ يُصلِّي هُنَاك. ولَحِقَ بِهِ سِمْعَانُ وَالَّذِين مَعَهُ، ووَجَدُوهُ فَقَالُوا لَهُ: أَلْجَمِيعُ يَطْلُبُونَكَ. فقالَ لَهُم: لِنَذْهَبُ إلى مَكَانٍ آخَر، إلى الْقُرَى المُجَاوِرَة، لأُبْشِّرَ هُنَاكَ أَيْضًا، فَإِنِّي لِهِذَا خَرَجْتُ. وسَارَ في كُلِّ الْجَلِيل، وهُو يَكْرِزُ في مَجَامِعِهِم وَيَطُرُدُ الشَّيَاطِين. وأَنَاهُ أَبْرَصُ يَتَوسَّلُ إلَيْه، فجَتَا وقالَ لَهُ: إِنْ شِئْتَ فَأَنْتَ قَادِرٌ أَنْ تُطَهِّرَنِي. فَتَحَنَّنَ يَسُوعُ ومَدَّ يَدَهُ ولَمَسَهُ وقالَ لَهُ: قَدْ شِئْتُ، فَٱطْهُرْ. وفي الحَالِ زَالَ عَنْهُ البَرَص، فَطَهُرَد. فَٱنْتَهَرَهُ يَسُوعُ وصَرَفَهُ حَالاً، وقالَ لَهُ: أُنظُرْ، لا تُخْبِرْ أَحَدًا بِشَيء، بَلِ ٱذْهَبْ وَأَرِ نَفْسَكَ لِلْكَاهِن، وَقَدِّمْ عَنْ طُهْرِكَ مَا أَمَر بِهِ مُوسَى، شَهَادَةً لَهُم. أَمَّا هُو فَخَرَجَ وبَدَأَ يُتَادِي بِأَعْلَى صَوْتِهِ ويُذِيعُ الْخَبَر، حَتَّى إِنَّ يَسُوعَ لَمْ يَعُدُ قَادِرًا أَنْ يَدْخُلَ مَا أَمَر بِهِ مُوسَى، شَهَادَةً لَهُم. أَمَّا هُو فَخَرَجَ وبَدَأَ يُتَادِي بِأَعْلَى صَوْتِهِ ويُذِيعُ الْخَبَر، حَتَّى إِنَّ يَسُوعَ لَمْ يَعُدُ قَادِرًا أَنْ يَدْخُلَ إِلَى مَدِينَةٍ عَلانِيَة، بَلْ كَانَ يُقِيمُ في الْخَارِج، في أَمَاكِنَ مُقْوَرَة، وكانَ النَّاسُ يَأْتُونَ إلَيْهِ مِنْ كُلِّ مَكَان.

# ST. THERESA CHURCH LENTEN SCHEDULE 2022—WEEK TWO











There is No Service Monday to Thursday, March 7-10th, due to the Priests' Retreat in Florida.

- Friday: Service of the Holy Cross at 7:00 PM

- Saturday: Liturgy will be celebrated at 4:00 PM

(In English)

- Sunday: Liturgy will be celebrated at 10:30 AM

(Rosary prayer at 9:30 AM)

Note: The sacrament of Reconciliation is available one hour before each Liturgy.

And it is available any time on request.

† Pray as much as you can; this is a time of grace †
Doors open one hour before each Liturgy.









