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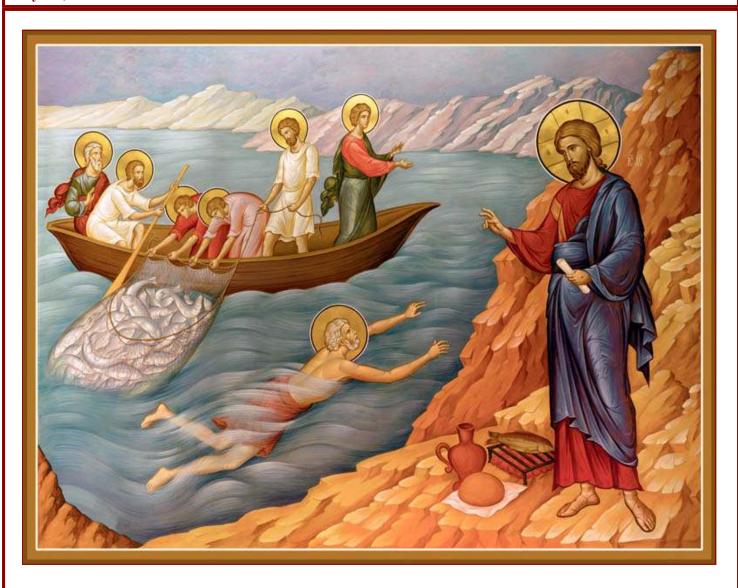


Saint Theresa Maronite Church

343 North Main Street / PO Box 2567 Brockton, MA 02305-2567

Fourth Sunday of the Resurrection Abouna Joseph Daiif, Pastor Rectory 508-586-1428 / Fax 508-587-8139 Email: sonsdaughters@comcast.net Website: sttheresabrockton.org

May 2-3, 2020 Issue No. 18



HE SAID TO THEM,

'CAST THE NET TO THE RIGHT SIDE OF THE BOAT, AND YOU WILL FIND SOME.'

JOHN 21:5

Dearly Beloved,

Note 1: Every Liturgy *[including daily Liturgy]* will be Streamed Live on [SaintTheresa Brockton] Facebook Page.

And on YouTube with a delay to the channel Saint Theresa Brockton.

If anyone would like to receive communion or get anointed with the Holy Oil, please let me know, as I will come to your door and not go inside.

Our thoughts and prayers are with you as we navigate through the evolving COVID-19 situation together. Please know that I can be reached anytime 24/7.

May God bless you

Abouna Joseph Daiif

* * * * *

Fourth Sunday of the Resurrection / Feast of Our Lady of Lebanon

Sat. May 2 at 4:00 PM Liturgy will be Streamed Live on [SaintTheresa Brockton] Facebook Page.

Sun. May 3 at 10:30 AM Liturgy will be Streamed Live on [SaintTheresa Brockton] Facebook Page.

Please subscribe to Saint Theresa Brockton channel on YouTube to watch the Liturgies and Adoration in HD





Reading: Hebrews 13:18-25

Pray for us; we are sure that we have a conscience, desiring to clear honorably in all things. I urge you all the more to do this, so that I may be restored to you very soon. Now may the God of peace, who brought back from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant. make you complete everything good so that you may do his will, working among us that which is pleasing in his sight, through Jesus Christ, to whom be the glory forever and ever. Amen. I appeal to you, brothers and sisters, bear with my word of exhortation, for I have written to you briefly. I want you to know that our brother Timothy has been set free; and if he comes in time, he will be with me when I see you. Greet all your leaders and all the saints. Those from Italy send you greetings. Grace be with all of you.

فصل من الرسالة إلى العبرانيين

يا إخوتي، صَلُوا مِن أَجْلِنَا، فَإِنّنَا والْقُونَ أَنَ ضَمِيرَنَا صَالِح، ونَحْنُ نُرِيدُ أَنْ نَسْلُكَ مَسْلَكًا حَسَنًا في كُلًّ شَيء. وأَطلُبُ إلَيكُم بإلْحَاحٍ أَنْ تَفْعَلُوا ذلِكَ، حَتَّى يَرُدُنِي شَيء. وأَطلُبُ إلَيكُم بإلْحَاحٍ أَنْ تَفْعَلُوا ذلِكَ، حَتَّى يَرُدُنِي أَسُهُ إلَيْكُم سَرِيعًا! وإله السَّلام، الَّذي أَصْعَدَ مِنْ بَينِ الأَمْوَاتِ رَبَّنَا يَسُوع، رَاعِيَ الخِرَافِ العَظِيمَ بِدَمٍ عَهْ إلَيْكُم كَامِلِينَ في كُلِّ صَلاح، لِتَعْمَلُوا بَيسُوعَ، هُوَ يَعْمَلُ فينَا مَا هُوَ مَرْضِيٍّ في عَيْنَيه، بِمَشْيئَتِه، وهُو يَعْمَلُ فينَا مَا هُو مَرْضِيٍّ في عَيْنَيه، وأَنْ الْمَعْدَ إلى أَبْدِ الآبِدِين. آمين. وأَنْ الشَّوْجِيع، فَإِنِّي فِي عَيْنِيه، وأَنْ الْمَعْرَادِ إلى أَبْدِ الآبِدِين. آمين. وأَنْ الشَّعْجِيع، فَإِنِّي مَنِيلُهُ. فَإِنْ أَسْرَعَ في مَجِيئِهِ، سَأَذْهَبُ مَعَهُ كَتَبْتُ إلَيْكُم الإِخْوَةُ الَّذِينَ في مَجِيئِهِ، سَأَذْهَبُ مَعَهُ وَأَرَاكُم. سَلِّمُوا عَلى جَمِيعِ مُدَبِّرِيكُم وجَمِيعِ القِدِّيسِين. وأَرَاكُم. سَلِّمُوا عَلى جَمِيعِ مُدَبِّرِيكُم وجَمِيعِ القِدِيسِين. وأَرَاكُم. سَلِّمُوا عَلى جَمِيعِ مُدَبِّرِيكُم وجَمِيعِ القِدِيسِين. أَنْ أَمْكُمُ مَالِمُونَاوُسَ قَد وأَرَاكُم. سَلِّمُوا عَلى جَمِيعِ مُدَبِّرِيكُم وجَمِيعِ القِدِيسِين. أَمْمَاهُ مَعَكُم الْإِخْوَةُ الَّذِينَ في إيطالِيا. أَلْنَعْمَةُ مَعَكُم أَمُعَادًا اللَّهُ مُعَمَّةُ مَعَكُم الْإِخْوَةُ الَّذِينَ في إيطالِيا. أَلْنَعْمَةُ مَعَكُم أَمْمُونَاءُ اللَّهُ مَعَهُ مَعَكُم الْمُوا عَلَى جَمِيعِ القِدِيسَ في أَلْمُوا عَلَى جَمِيعِ القِدِيسَ في أَلْمُوا عَلَى جَمِيعِ القِدِيمِ مُنَامِنَاءً المُوعِمْنِ الْمَعْمَةُ مَعَكُم الْمُوا عَلَى جَمْونَ أَنْ في إيطالِيا. أَلْهُ عَمْهُ مَعَمُ مُعَمْهُ مَعَكُم الْمُؤَاءُ فَالْمُوا عَلَى جَمْقِولُوا الْمَالِيا الْمَالِيا الْمَعْمَةُ مَعَمُ الْمُؤَاءُ الْمُؤَاءُ الْمُؤَاءُ الْمُؤْمِنَاءُ الْمَعْمَةُ مَا الْمُؤْمِنَاءُ الْمُؤْمِنَاءُ الْمُؤَاءُ الْمُؤْمِونَاءُ الْمَؤْمُ الْمُؤْمِونَاءُ الْمَعْمَةُ الْمُؤْمِ الْمُؤَاءُ الْمُؤْمِونَاءُ الْمُؤَاءُ الْمُؤَاءُ الْمَؤْمُ الْمُؤْمِونَاءُ الْمَؤْمُونُ أَنْ الْمُؤْمُ الْمُؤْمِ الْمُؤْمِ الْمُؤَاءُ الْمُؤْمِونَاءُ مُوا عَلَى عَلَيْ

Gospel: John 21:1-14

After these things Jesus showed himself again to the disciples by the Sea of Tiberius; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

من إنجيل ربنا يسوع المسيح للقديس يوحنا

بَعْدَ ذلِك، ظَهَرَ يَسُوعُ لِتَلامِيذِهِ مَرَّةً أُخْرَى عَلَى بُحَيْرَةٍ طَبَرَيَة، وهكذَا ظَهَر : كَانَ سِمْعَانُ بُطُرُس، وتُومَا المُلقَّبُ بِالتَّوْأَم، ونَتَقَائِيلُ الَّذِي مِنْ قَانَا الجَلِيل، وابْنَا زَبَدَى، وتِلْمِيذَانِ آخَرَانِ مِنْ لَلمِيذِ يَسُوع، مُجْتَمِعِينَ مَعَا. قَالَ لَهُم سِمْعَانُ بُطْرُس: «أَنَا ذَاهِبٌ أَصِيْطُادُ سَمَكًا». قَالُوا لَهُ: هونَحْنُ أَيْضًا نَأْتِي مَعَكَ». فَخَرَجُوا وَرَكِبُوا السَّقِينَة، فَمَا أَصابُوا في تِلْكَ اللَّيْلَةِ شَيْئًا. ولَمَا طَلَعَ الفَجْر، وقَفَ يَسُوعُ عَلَى الشَّاطِئ، ولِكِنَّ التَّلامِيذَ لَمْ يَعْلَمُوا أَنَهُ يَسُوع. فَقَالَ لَهُم يَسُوع: «يَا الشَّوِينَةِ وَلَمَ عَلَى السَّمَكِ؟». أَجَابُوه: "لا"! فَقَالَ لَهُم: «أَلْقُوا الشَّبَكةَ إلى يَمِينِ السَّقِينَةِ تَجُودُوا». وأَلقَوْهَا، فَمَا قَدِرُوا عَلَى الْجَبْزَابِهَا مِنْ كَثْرَةِ السَّمَك. فَقَالَ ذلِكَ التَّلْمِيدُ اللهَ يَمِينِ السَّقِينَةِ يَجُودُوا». وأَلقَوْهَا، فَمَا قَدِرُوا عَلَى الْجَبْزَابِهَا مِنْ كَثْرَةِ السَّمَك. فَقَالَ ذلِكَ التَّلْمِيدُ اللَّذِي كَانَ يَسُوعُ يَجُدُوا». وأَلقَوْهَا، فَمَا قَدِرُوا عَلَى الْجَبْزَابِهَا مِنْ كَثُرَةِ السَّمِك. فَقَالَ ذلِكَ التَّلْمِيدُ اللَّذِي كَانَ يَسُوعُ وَلَقَى بِنَفْسِهِ في البُحَيْرَة. أَمَّا التَّلامِيذُ الآخَرُونَ فَجَاؤُوا بِالسَّقِينَة، وهُمْ يَسْمَعبُونَ الشَّبكَةَ المَمْلُوءَة على الجَمْر، وخُبْزًا. قَالَ لَهُم يَسُوع: «هَاتُوا مِنَ السَّمِكِ الَّذِي أَصَبْتُمُوهُ الآن". فَصَعِدَ سِمْعانُ عَلَى الجَمْر، وخُبْزًا. قَالَ لَهُم يَسُوع: «هَاتُوا مِنَ السَّمَكِ الَّذِي أَصَبْتُمُوهُ الآن". فَصَعِدَ سِمْعَانُ بُطُرُسُ إلى السَّعِينَة، وجَذَبَ الشَّبكَةَ إلى البَرَ، وهَقَ مَنْ مَنْ يَسُوعُ النَّذِي السَّبَكَةَ إلى البَرَ ، وتَقَلَّمَ يَسُوعُ النَّذِي أَصَمَلَا عَبِيرًا، مِنَةً وَتَلائًا وخَمْسِين. ومَعْ أَلْكُ وبَاوَلَهُم عَلَمُوا أَنَّهُ اللَّهُ طَهَمَ وَالْمَذَ الخُبْرَ ونَاوَلَهُم. ثُمَّ فَعَلَ كَذلِكَ يَسُعُلُوهُ والْحَدْ الخُبْرَ ونَاوَلَهُم. ثُمَّ فَعَلَ كَذلِكَ يَلْمَا النَّهُ طَهَمَ وَاخَذَ الخُبْرَ ونَاوَلَهُم، ثُمَّ فَعَلَ كَذلِكَ وَلَاللَهُ عَلَى المُعْرَاء وسَعَلَ مَنْ عَنْ المُدْرَاء والْمَالِهُ عَلَى المَعْرَاء والمَا الْ

TIME, TALENT & TREASURE STEWARDSHIP: A WAY OF LIFE

Parish Support: Offertory needed each week \$ 2,000.00. Our offertory is needed for the following: Parish Assessment, paid monthly from Feb. thru Nov: \$750.00. Parish Building Insurance, paid monthly from Jan. thru Nov: \$970.00. Offertory received by mail: \$1.015.00



Religious Education Calendar

Please Note: Classes are postponed along with First Holy Communion indefinitely. As soon as we have new dates we will communicate them with you.

Prayer for Spiritual Communion

O Divine Ocean of Mercy and Compassion, be with us in our time of trial and difficulties. Today I make an act of spiritual communion with you, the Life-Giving Trinity, Father, Son and Holy Spirit. At this time I am not able to receive the sacred body and blood of my Lord, God and Savior Jesus Christ, but I choose to live in union with him and in the unity of the Holy Spirit. I offer my day, my daily life, my joys and sorrows to you, for those around me, and for the whole world. Be with us O life-giving Triune God, for we know that nothing in this world has power over us. O Lover of all people, have mercy on us and on the whole world.



For the Month of May

Bread & wine for the Holy Gifts are given to the glory of God and in loving memory of

+All deceased members of the Bolus Saba families by the family

Vigil candle for the Gospel Throne is given to the glory of God and in loving memory of +Special Intention

Sanctuary candle for the Tabernacle is given to the glory of God and in loving memory of a

+Peter and Margo Asack

Vigil candle for Shrine of St. Theresa is given to the glory of God and in loving memory of +Peter G. Asiaf, Jr. by Maryann Asiaf



EPARCHY OF SAINT MARON OF BROOKLYN OFFICE OF THE BISHOP 109 Remsen Street

Brooklyn, New York 11201-4212 Tel: (718) 237-9913 Fax: (718) 243-Fax: (718) 243-0444 chancerystmaron@verizon.netwww.stmaron.org

28 April 3020

Prof No. 160/1/20 Circ No. 20.11

Lent and Easter 2020

Dear Brother Priests, Deacons and Subdeacons, Consecrated Men and Women, Lay Faithful:

Since my letter to you on Holy Tuesday, April 7, 2020, I have felt the need to give you an update, and to give some good news. A few days ago, I tested "very positive" for the COVID-19 antibodies, which means that I had it, and developed some resistance to further exposure. I thank you all so very much for your provers.

My greatest joy in all this was being able to confirm you, my brother priests, as Saint Peter was asked to do, simply by living with you the same social distancing and the same necessary outroach required in this pandemic. I learned how well you priests served and suffered with your parishioners during this time. In the midst of it all, I felt, and I still feel, that God is very much with us.

As Pope Francis has serged us, this quarantine time has been a time of serious self-reflection. This past Lent and Easter reminded us all that a loving, yet exacting God, has accompanied us throughout. We can be more confident in his mercy; and acutely aware that he is asking so much more from us. Let us then be ready to respond generously to the Merciful One, as generous as we

Sincerely yours in Christ,

+ Gregory John Mansour

GIM/s





Please Note: Our address for mailing is the following.

Saint Theresa Maronite Church PO Box 2567 **Brockton, MA 02305-2567**