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Saint Theresa Maronite Church

343 North Main Street / PO Box 2567

Brockton, MA 02305-2567

Feast of Saint Sharbel

Abouna Joseph Daiif, Administrator

Rectory 508-586-1428 / Fax 508-587-8139

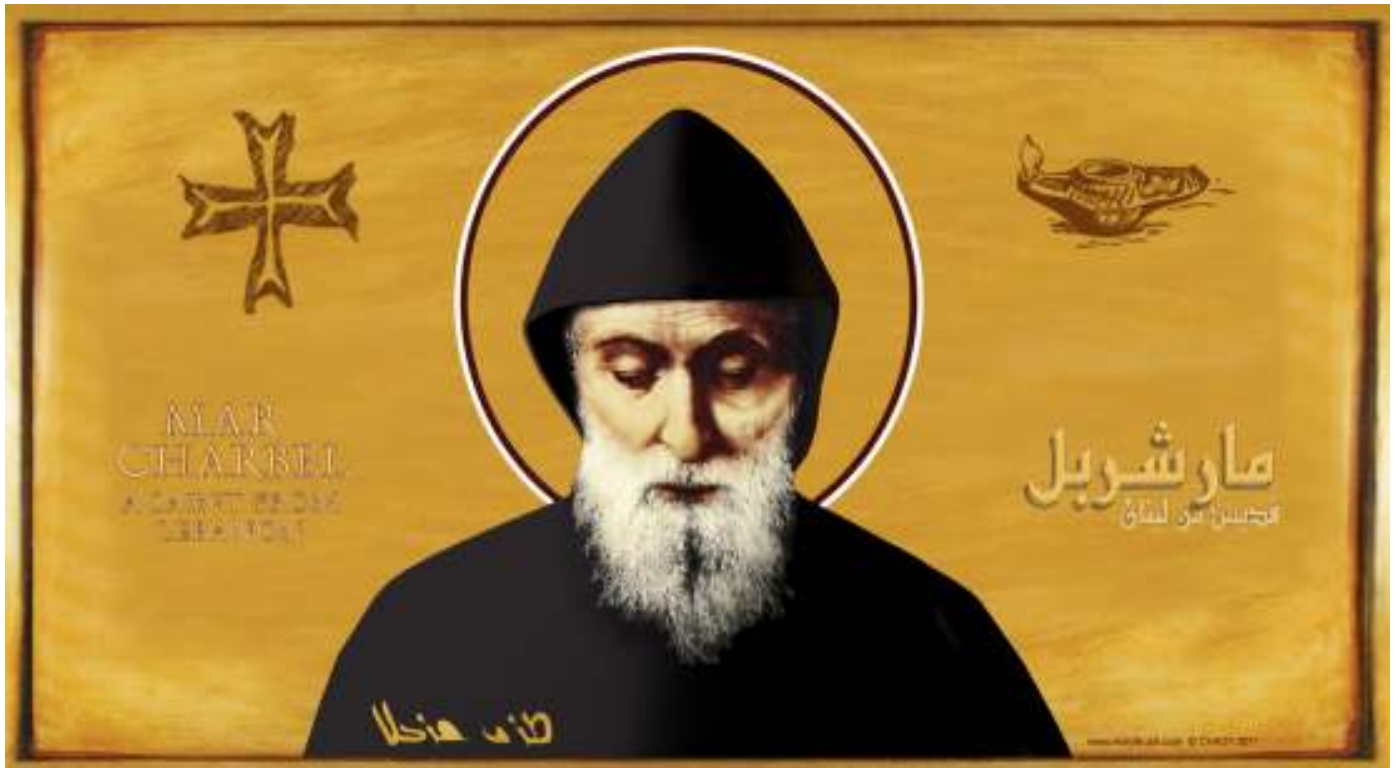
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July 22-23, 2017

Issue No. 30



FEAST OF SAINT SHARBEL

Feast of Saint Sharbel

Sat. July 22 @ 4:00 PM Liturgy Celebrated for:

+ Intention of the celebrant

Sun. July 23 @ 10:30 AM Liturgy Celebrated for:

+Intention of the celebrant

† † † † †

Ninth Sunday of Pentecost

Sat. July 29 @ 4:00 PM Liturgy Celebrated for:

+ Intention of the celebrant

Sun. July 30 @ 10:30 AM Liturgy Celebrated for:

+Intention of the celebrant



For the Month of July

Bread & wine for the Holy Gifts are given to the glory of God and in loving memory of
*+All deceased members of the Asiaf family
by Mr. and Mrs. Paul Colandrea*

Vigil candle for the Gospel Throne is given to the glory of God and in loving memory of
+Special Intention

Sanctuary candle for the Tabernacle is given to the glory of God and in loving memory of
+Geraldine George by Mr. Manthala George and family

Vigil candle for Shrine of St. Theresa is given to the glory of God and in loving memory of
*+Mr. and Mrs. Jack Williams and all deceased members
by Mr. and Mrs. Paul Colandrea*



Lectors' Schedule

Saturday, July 22 , 2017

English: Thomas

Sunday, July 23, 2017

English: Michelle

Arabic: Sadie

The Holy Mysteries are celebrated:

Saturdays at 4:00 PM; Sundays at 10:30 AM; 7:00 PM Holydays

Holy Mystery of Reconciliation: Available any time on request.

Ministry to the Sick: If a parishioner is seriously ill at home or in the hospital, please call the church office to arrange for Communion or the Anointing of the Sick.

Holy Mysteries of Baptism and Chrismation: Please make arrangements with the pastor at least one month in advance. Sponsors must meet particular requirements of church law; parents must consult with the pastor before inviting someone to serve as a sponsor.

Holy Mystery of Crowning: Please consult with the pastor to make arrangements at least 6 months in advance of proposed date in order to avoid any difficulty in scheduling

Reading: Romans 8:28-39

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship or distress, or persecution, or famine, or nakedness, or peril, or sword? At it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

فصل من رسالة القديس بولس الرسول الى أهل روما

يا إخوتي، نحن نعلم أن الله يعمل كل شيء لخير الذين يحبونه، أولئك الذين دعاهم بحسب قصده، لأن الذين سبق فعرفهم، سبق أيضا فحددهم أن يكونوا مشابهيين لصورة ابنه، حتى يكون ابنه بركا لإخوة كثيرين. والذين سبق فحددهم أيضا دعاهم، والذين دعاهم، هؤلاء أيضا برهم، والذين برهم، هؤلاء أيضا مجددهم. إذا فماذا نقول بعد؟ إذا كان الله معنا، فمن علينا؟ فالله الذي لم يبخل بابنه، بل سلمه إلى الموت من أجلنا جميعا، كيف لا يهب لنا معه أيضا كل شيء؟ فمن يشكو مختاري الله؟ الله يبرهم. فمن الذي يدين؟ هو المسيح يسوع الذي مات، بل أقيم، وهو أيضا عن يمين الله، وهو أيضا يشفع لنا! من يفصلنا عن محبة المسيح؟ أضييق، أم شدة، أم اضطهاد، أم جوع، أم عري، أم خطر، أم سيف؟ كما هو مكتوب: "إننا من أجلك نُمات النهار كله، وقد حُسبنا مثل غنم للذبح!" إلا أننا في كل ذلك نغلب بالذي أحبنا. فإني لوائق أنه لا موت ولا حياة، ولا ملائكة ولا رئاسات، ولا حاضر ولا مستقبل، ولا قوات، ولا علو ولا عمق، ولا أي خليفة أخرى تقدر أن تفصلنا عن محبة الله التي في المسيح يسوع ربنا.



Gospel: Matthew 13:36-43

Jesus left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

من إنجيل ربنا يسوع المسيح للقديس متى

قَالَ مَتَّى الرَّسُولُ: تَرَكَ يَسُوعُ الْجُمُوعَ وَأَتَى إِلَى الْبَيْتِ، فَدَنَا مِنْهُ تَلَامِيذُهُ وَقَالُوا لَهُ: "فَسِّرْ لَنَا مَثَلَ زُرْءِ الْحَقْلِ". فَأَجَابَ وَقَالَ: "زَارِعُ الزَّرْعِ الْجَيِّدِ هُوَ ابْنُ الْإِنْسَانِ، وَالْحَقْلُ هُوَ الْعَالَمُ، وَالزَّرْعُ الْجَيِّدُ هُمْ أَبْنَاءُ الْمَلَائِكَةِ، وَالزُّرُوءُ هُمْ بَنُو الشَّرِّيرِ، وَالْعَدُوُّ الَّذِي زَرَعَ الزُّرْءَانَ هُوَ إِبْلِيسُ، وَالْحِصَادُ هُوَ نِهَآيَةُ الْعَالَمِ، وَالْحِصَادُونَ هُمُ الْمَلَائِكَةُ. فَكَمَا يُجْمَعُ الزُّرْءَانُ وَيُحْرَقُ بِالنَّارِ، كَذَلِكَ يَكُونُ فِي نِهَآيَةِ الْعَالَمِ. يُرْسِلُ ابْنُ الْإِنْسَانِ مَلَائِكَتَهُ، فَيَجْمَعُونَ مِنْ مَمْلَكَتِهِ كُلَّ الشُّكُوكِ وَقَاعِلِي الْإِثْمِ، وَيُلْقُونَهُمْ فِي أَتُونِ النَّارِ. هُنَاكَ يَكُونُ الْبُكَاءُ وَصْرِيْفُ الْأَسْنَانِ. حِينَئِذٍ يَسْطَعُ الْأَبْرَارُ كَالشَّمْسِ فِي مَلَكُوتِ أَبِيهِمْ. مَنْ لَهُ أُذُنَانِ فَلْيَسْمَعْ!".

TIME, TALENT & TREASURE
STEWARDSHIP: A WAY OF LIFE

Parish Support : Offertory needed each week \$ 2,000.00. Our offertory is needed for the following: Parish Assessment, paid monthly from Feb. thru Nov: \$750.00. Parish Building Insurance, paid monthly from Jan. thru Nov: \$970.00. **Offertory received:** 7/16/17, \$670.00.



Welcome New Parishioners: If you are new to our parish, please fill out a registration form, which may be found on the table at the back of the church, and return it to us, so you may be added to our mailing and email list. We extend a warm welcome to you and your family to our parish family.



Please Note: Eucharistic Adoration will resume on Friday, August 4, 2017. Liturgy will take place at 8:00 PM followed by Eucharistic Adoration at 8:30 PM



Coffee Hour—Help Wanted! If you are able to lend a hand on sponsoring a Sunday Morning Coffee Hour, **Please** see Abouna.

SAVE THE DATE

The Eparchy of Saint Maron of Brooklyn, New York has called Mr. A. Gordon McKinnon to *The Minor Orders of Cantor, Lector and Subdeacon* according to the Rite of the Syriac Maronite Church on **Saturday, August 19, 2017 at 10:00 AM.** You are cordially invited to attend the ordination of Mr. A. Gordon McKinnon at St. Theresa Church. A Reception will follow in the church hall. All are welcome to witness this special event for our community.

News From Our Sister Parishes

Remember Me in Your Kingdom Group, cordially invites you to participate in the Liturgy with all of their members in Massachusetts and Connecticut on **Sunday, July 23, 2017 at 9:30 AM and 11:00 AM** at **The Cathedral of the Annunciation** in West Roxbury, MA. A reception brunch will be held following the liturgies. Looking forward to seeing you there.

St. Anthony Maronite Church in Danbury, CT, is hosting their Annual Festival on Friday, August 18 from 3:00 PM to Midnight and Saturday, August 19, 2017, from Noon—Midnight at 17 Granville Avenue, Danbury, CT 06810. Featuring Amin Sultan and the Sultan Ensemble.

St. Anthony Maronite Church in Lawrence, MA, is hosting their Annual Lebanese Mahrajan on Friday, Sept. 1, from 6PM-Midnight, Featuring Andre Keedy and Ensemble, Saturday, Sept. 2, from 5PM-Midnight, Featuring Chadi Naddaf and Ensemble and Sunday, Sept. 3 from Noon —Midnight, Featuring George Maalouf and Ensemble. Free Admission! At 145 Amesbury Street, Lawrence, MA 01841.

Save The Date

ST. THERESA CHURCH PRESENTS OUR Annual Lebanese Food Festival

Friday, September 22, 2017
Saturday, September 23, 2017
Sunday, September 24, 2017

Ahalan Wa Sahlan!