



Saint Theresa Maronite Church

343 North Main Street / PO Box 2567
Brockton, MA 02305-2567

Abouna Joseph Daiif, Pastor

Rectory 508-586-1428

Fax 508-587-8139



*“And I tell you, you are Peter, and on this rock I will build my church,
and the gates of Hades will not prevail against it”*

Matthew 16:18

Consecration of the Church



Website: sttheresabrockton.org

Facebook: SaintTheresa Brockton

YouTube Channel: Saint Theresa Brockton

Consecration of the Church



November 6-7, 2021



Issue No. 44

Liturgy Schedule

The Holy Mysteries are celebrated:

Saturdays: 4:00 PM

Sunday: 10:30 AM

Doors open one hour before each Liturgy

Holy Days: 7:00 PM

Daily Liturgy: Wednesday-Friday 7:00PM

Arabic Liturgy on Fridays -7:00 PM

Holy Mystery of Reconciliation

The sacrament of Reconciliation is available one hour before each Liturgy. And, is available any time on request.

Ministry of the Sick

If a parishioner is seriously ill at home or in the hospital, please call the church office to arrange for Communion or the Anointing of the Sick.

Holy Mystery of Crowning

Please consult with the pastor to make arrangements at least 6 months in advance of proposed date in order to avoid difficulty in scheduling



*"My mission - to make God loved - will begin after my death.
I will spend my heaven doing good on earth.
I will let fall a shower of roses."
~Saint Theresa of Lisieux~*

Religious Education

Classes are held on Saturdays
September through April
9:00 AM—12:00 Noon

Holy Mysteries of Baptism and Chrismation

Please make arrangements with the pastor at least one month in advance. Sponsor must meet particular requirement of church law; parents must consult with the pastor before inviting someone to serve as a sponsor. To schedule your baptism call the church office.

Adoration

"Do you realize that Jesus is there in the tabernacle expressly for you - for you alone? He burns with the desire to come into your heart...don't listen to the demon, laugh at him, and go without fear to receive the Jesus of peace and love..." ~St. Theresa of Lisieux~

Please Note: Eucharistic Adoration and Liturgy takes place on

Thursday Evenings. Doors open at 6:00PM.

MYO—MYA

MYO- MYA meet
September through April

Consecration of the Church

Sat. Nov. 6 at 4:00 PM Liturgy Celebrated for:

+Mr. and Mrs. Peter Asiaf, Sr., daughters Diane, Joan, sons Bruce, Peter Jr.

+Howard Lake and daughter Debra Lake Moran as requested by the family

Sun. Nov. 7 at 10:30 AM Liturgy Celebrated for:

+Souad Kairouz Yazbeck on the 2nd Anniversary as requested by the family



Announcement to Zechariah

Sat. Nov. 13 at 4:00 PM Liturgy Celebrated for:

+Miriam Akoury as requested by Madeline Asack and family

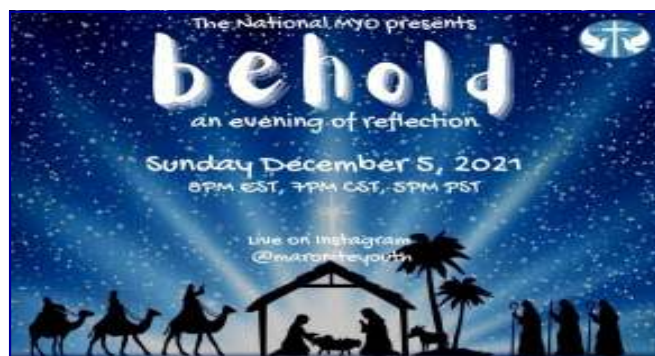
Sun. Nov. 14 at 10:30 AM Liturgy Celebrated for:

40 Day Memorial for +Hamid Sabbagh as requested by the family

National Maronite Youth Organization

The National MYO will be hosting an evening of prayer virtually for the Christmas season.

- ◆ **Theme**—Behold
- ◆ **Date:** Sunday, December 5, 2021, 8:00PM EST, 7:00PM CST, 5:00PM PST.
- ◆ **Duration:** 1 hour
- ◆ Open to all youth ages 12-18 years in the Eparchy of Our Lady of Lebanon and the Eparchy of Saint Maron of Brooklyn
- ◆ **Where:** LIVE ON INSTAGRAM



SAVE THE DATE



2022 Lebanese Elections Eparchy of Saint Maron of Brooklyn, New York

Registration for the 2022 Lebanese Elections will take place from October 1, 2021 to November 20, 2021.

- ◆ One is eligible to register as non-resident voter if one holds the Lebanese citizenship and was born before March 30, 2001.
- ◆ Eligible voters will be able to register online at <https://diasporavote.mfa.gov.lb/>
- ◆ Voters may also register in person at the Lebanese Embassy or at the New York Consulate General.
- ◆ For more information visit:

<http://>

www.lebanonembassyus.org/2021/09/28/registration-for-the-2022-elections/

- ◆ Or <http://www.nylebcons.org>



**TIME, TALENT & TREASURE
STEWARDSHIP: A WAY OF LIFE**

Parish Support

Offertory needed each week \$ 2,000.00. Our offertory is needed for the following: Parish Assessment, paid monthly from Feb. thru Nov: \$750.00. Parish Building Insurance, paid monthly from Jan. thru Nov: \$970.00. **Offertory received:** 10/31/21 \$1,122.00

Prayer for Spiritual Communion

O Divine Ocean of Mercy and Compassion, be with us in our time of trial and difficulties. Today I make an act of spiritual communion with you, the Life-Giving Trinity, Father, Son and Holy Spirit. At this time I am not able to receive the sacred body and blood of my Lord, God and Savior Jesus Christ, but I choose to live in union with him and in the unity of the Holy Spirit. I offer my day, my daily life, my joys and sorrows to you, for those around me, and for the whole world. Be with us O life-giving Triune God, for we know that nothing in this world has power over us. O Lover of all people, have mercy on us and on the whole world.

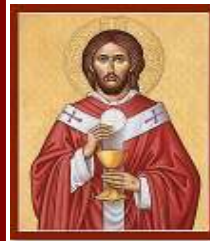
Daylight Savings Time Ends



Daylight Savings Time Ends: Just a reminder to turn your clocks **back** on Saturday Evening **Nov. 6, 2021** so you will be on time for church on Sunday morning **November 7, 2021.**

For the Month of November

Bread and Wine



Bread & wine for the Holy Gifts are given to the glory of God and in loving memory of
+John and Amanda Nessler
by Shirley, Diane and Joyce

Vigil Candle for the Blessed Mother



Vigil candle for the Blessed Mother is given to the glory of God and in loving memory of
+Abdallah and Richidi Ackil, son Faris
by Dr. and Mrs. Albert Ackil

Vigil Candle for the Shrine of St. Theresa



Vigil candle for Shrine of St. Theresa is given to the glory of God and in loving memory of
+Miriam Akoury

Sanctuary candle for the Tabernacle

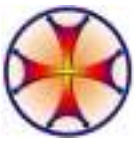


Sanctuary candle for the Tabernacle is given to the glory of God and in loving memory of
+Gordon Solomon
by Dr. and Mrs. Albert Ackil

Vigil candles for the Gospel Throne



Vigil candle for the Gospel Throne is given to the glory of God and in loving memory of
+Peter and Josephine (Ackil) George
by Dr. and Mrs. Albert Ackil



Saint Theresa

Maronite Catholic Church



Consecration of the Church

November 6--7, 2021

A Reading from the Letter to the Hebrews 9:1-12

Brothers and Sisters: Even the first covenant had regulations for worship and an earthly sanctuary. For a tent was constructed, the first one, in which were the lamp stand, the table, and the bread of the Presence; this is called the Holy Place. Behind the second curtain was a tent called the Holy of Holies. In it stood the golden altar of incense and the ark of the covenant overlaid on all sides with gold, in which there were a golden urn holding the manna, and Aaron's rod that budded, and the tablets of the covenant; above it were the cherubim of glory overshadowing the mercy-seat. Of these things we cannot speak now in detail. Such preparations having been made, the priests go continually into the first tent to carry out their ritual duties; but only the high priest goes into the second, and he but once a year, and not without taking the blood that he offers for himself and for the sins committed unintentionally by the people. By this the Holy Spirit indicates that the way into the sanctuary has not yet been disclosed as long as the first tent is still standing. This is a symbol of the present time, during which gifts and sacrifices are offered that cannot perfect the conscience of the worshipper, but deal only with food and drink and various baptisms, regulations for the body imposed until the time comes to set things right. But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. **Praise be to God always.**

Gospel: Matthew 16:13-20

When Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' He said to them, 'But who do you say that I am?' Simon Peter answered, 'You are the Messiah, the Son of the living God.' And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.' Then he sternly ordered the disciples not to tell anyone that he was the Messiah.



فصل من الرسالة إلى العبرانيين

يا إخواني، كانت للعهد الأول أيضاً شعائر عبادة، وبنيت فُدسٍ أَرْضِي. فَبُنِيَ الْمَسْكِنُ الْأَوَّلُ، وَهُوَ الَّذِي يُدْعَى «الْقُدُس»، وكانَ فِيهِ الْمَنَارَةُ، وَالْمَائِدَةُ، وَخُبْزُ التَّقْدِمَةِ، وَوَرَاءَ الْحِجَابِ الثَّانِي بُنِيَ الْمَسْكِنُ الَّذِي يُدْعَى «قُدُسَ الْأَقْدَاسِ»، وَيَحْتَوِي مِجْمَرَةً ذَهَبِيَّةً لِلْبُخُورِ، وَتَابُوتَ الْعَهْدِ، مُغَشًى كُلَّهُ بِالذَّهَبِ، وَفِيهِ جَرَّةٌ مِنْ ذَهَبٍ تَحْتَوِي الْمَنِّ، وَعَصَا هَارُونَ الَّتِي أَفْرَحَتْ، وَلَوْحَا الْعَهْدِ، وَفَوْقَ التَّابُوتِ كُرُوبًا الْمَجْدِ يُظَلِّلَانِ الْعِشَاءَ: أَشْيَاءٌ لَا مَجَالَ الْآنَ لِلْكَلامِ عَنْهَا بِالتَّفْصِيلِ. وَإِذْ بُنِيََتْ تِلْكَ الْأَشْيَاءُ عَلَى هَذَا التَّرْتِيبِ، كَانَ الْكَهَنَةُ يَدْخُلُونَ إِلَى الْمَسْكِنِ الْأَوَّلِ فِي كُلِّ وَقْتٍ، لِيَتِمُّوا الْعِبَادَةَ، أَمَّا الْمَسْكِنُ الثَّانِي فَكَانَ عَظِيمًا الْأَحْبَارِ يَدْخُلُ إِلَيْهِ وَحْدَهُ مَرَّةً وَاحِدَةً فِي السَّنَةِ، وَلَا يَدْخُلُ إِلَيْهِ إِلَّا وَمَعَهُ دَمٌ يَقْرِبُهُ عَنْ نَفْسِهِ وَعَنْ جَهَالَاتِ الشَّعْبِ. وَبِهَذَا يُوضِحُ الرُّوحُ الْقُدُسُ أَنَّ الطَّرِيقَ إِلَى قُدُسِ الْأَقْدَاسِ لَمْ يَكُنْ بَعْدَ قَدْ كُشِفَ، مَا دَامَ الْمَسْكِنُ الْأَوَّلُ قَائِمًا. وَهَذَا رَمَزٌ إِلَى الْوَقْتِ الْحَاضِرِ، وَفِيهِ تَقَرَّبُ تَقَادِيمٌ وَذَبَائِحٌ، لَا يُمَكِّنُهَا أَنْ تَجْعَلَ مَنْ يَقْرِبُهَا كَامِلًا مِنْ جِهَةِ الضَّمِيرِ. إِنَّهَا شَعَائِرُ جَسَدِيَّةٌ تَقْتَصِرُ عَلَى أَطْعَمَةٍ وَأَشْرِبَةٍ، وَأَنْوَاعٍ شَتَّى مِنَ الْأَعْتِسَالِ، مَفْرُوضَةٌ إِلَى أَنْ يَأْتِيَ وَقْتُ الْإِصْلَاحِ. أَمَّا الْمَسِيحُ فَقَدْ ظَهَرَ عَظِيمَ أَحْبَارِ الْخَيْرَاتِ الْآتِيَةِ، وَأَجْتَازَ الْمَسْكِنَ الْأَعْظَمَ وَالْأَكْمَلَ، غَيْرَ الْمَصْنُوعِ بِالْأَيْدِي، أَي لَيْسَ مِنْ هَذِهِ الْخَلِيقَةِ، فَدَخَلَ إِلَى قُدُسِ الْأَقْدَاسِ مَرَّةً وَاحِدَةً، لَا بِدَمِ النَّبُوسِ وَالْعُجُولِ، بَلْ بِدَمِهِ هُوَ، فَحَقَّقَ لَنَا فِدَاءً أَبَدِيًّا.

والتسبيح لله دائما

من إنجيل ربنا يسوع المسيح للقديس متى

جَاءَ يَسُوعُ إِلَى نَوَاحِي قَيْصَرِيَّةِ فَيْلِبُّسَ فَسَأَلَ تَلَامِيذَهُ قَائِلًا: "مَنْ يَقُولُ النَّاسُ إِنَّي أَنَا ابْنُ الْإِنْسَانِ؟" فَقَالُوا: "بَعْضُهُمْ يَقُولُونَ: يُوحَنَّا الْمَعْمَدَانُ؛ وَآخَرُونَ: إِيْلِيَّا؛ وَغَيْرُهُمْ: إِرْمِيَا أَوْ أَحَدُ الْأَنْبِيَاءِ." قَالَ لَهُمْ: "وَأَنْتُمْ مَنْ تَقُولُونَ إِنَّي أَنَا؟" فَأَجَابَ سِمَعَانُ بُطْرُسُ وَقَالَ: "أَنْتَ هُوَ الْمَسِيحُ ابْنُ اللَّهِ الْحَيِّ!" فَأَجَابَ يَسُوعُ وَقَالَ لَهُ: "طُوبَى لَكَ يَا سِمَعَانُ بَنَ يُونَا! لِأَنَّهُ لَا لَحْمَ وَلَا دَمَ أَظْهَرَ لَكَ ذَلِكَ، بَلْ أَبِي الَّذِي فِي السَّمَاوَاتِ. وَأَنَا أَيْضًا أَقُولُ لَكَ: أَنْتَ هُوَ بُطْرُسُ، أَي الصَّخْرَةَ، وَعَلَى هَذِهِ الصَّخْرَةِ سَأَبْنِي بَيْعَتِي، وَأَبْوَابُ الْجَحِيمِ لَنْ تَقْوَى عَلَيْهَا. سَأَعْطِيكَ مَفَاتِيحَ مَلَكُوتِ السَّمَاوَاتِ، فَكُلُّ مَا تَرْتِبُهُ عَلَى الْأَرْضِ يَكُونُ مَرْبُوطًا فِي السَّمَاوَاتِ، وَمَا تَحُلُّهُ عَلَى الْأَرْضِ يَكُونُ مَحْلُولًا فِي السَّمَاوَاتِ." حِينَئِذٍ أَوْصَى تَلَامِيذَهُ أَلَّا يَقُولُوا لِأَحَدٍ إِنَّهُ هُوَ الْمَسِيحُ.