



## **Saint Theresa Maronite Church**

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***“And I tell you, you are Peter, and on this rock I will build my church,  
and the gates of Hades will not prevail against it”***

**Matthew 16:18**

November 5-6, 2022



Issue No. 43

## **Consecration of the Church**



**Website: [sttheresabrockton.org](http://sttheresabrockton.org)**

**Facebook: SaintTheresa Brockton**

**YouTube Channel: Saint Theresa Brockton**

# Consecration of the Church



## Liturgy Schedule

The Holy Mysteries are celebrated:

Saturdays: 4:00 PM

Sunday: 10:30 AM

Holy Days: 7:00 PM

Daily Liturgy: To be announced

Arabic Liturgy : To be announced

## Holy Mystery of Reconciliation

The sacrament of Reconciliation is available by appointment.

## Ministry of the Sick

If a parishioner is seriously ill at home or in the hospital, please call the church office to arrange for Communion or the Anointing of the Sick.

## Holy Mystery of Crowning

Please consult with the pastor to make arrangements at least 6 months in advance of proposed date in order to avoid difficulty in scheduling



*"My mission - to make God loved - will begin after my death.  
I will spend my heaven doing good on earth.  
I will let fall a shower of roses."  
~Saint Theresa of Lisieux~*

## Religious Education

Classes are held on Saturdays  
September through April

## Holy Mysteries of Baptism and Chrismation

Please make arrangements with the pastor at least one month in advance. Sponsors must meet particular requirement of church law; parents must consult with the pastor before inviting someone to serve as a sponsor. To schedule your baptism call the church office.

## Adoration

You are invited to spend some time before our Lord Jesus in the Blessed Sacrament to grow in faith and love.

*"Your heart is made to love Jesus, to love Him passionately; pray so that the beautiful years of your life may not pass by in chimerical fears."  
Saint Theresa of Lisieux*

Adoration of the Blessed Sacrament  
First Thursday of the month from  
6:00 P.M. to 8:00 P.M.

## MYO—MYA

MYO—MYA meet  
September through April

## Consecration of the Church

Sat. Nov. 5 at 4:00 PM Liturgy Celebrated for:

+Naja and Samera Nessralla as requested by Mr. and Mrs. Kozhaya Nessralla

Sun. Nov. 6 at 10:30 AM Liturgy Celebrated for:

+All deceased members of the Joseph families as requested by the family



## Announcement to Zechariah

Sat. Nov. 12 at 4:00 PM Liturgy Celebrated for:

+For the Souls of Remember Me In Your Kingdom

Sun. Nov. 13 at 10:30 AM Liturgy Celebrated for:

40 Day Memorial for +Marcelle Zaher as requested by the family

### “Remember Me In Your Kingdom”

A day of reflection and celebration will be held on Saturday, November 5, 2022 to mark the **10th Anniversary of “Remember Me In Your Kingdom”** in the United States. The day will be held at Annunciation Melkite Catholic Cathedral in West Roxbury, beginning at 9:00 AM, and will end with lunch at 2:30PM. There will be talks presented by the Orthodox, Maronite and Melkite priests, and a Divine Liturgy at 1:30PM. Our special guest will be Bishop Francois Beyrouti, the new bishop for the Melkite Catholics in the United States. There is no cost to attend, however, so that they can prepare for lunch, please call Zeina Freiha at 781-789-0432 or Mrs. Caren Njeim at 857-222-9777, to reserve a space.

### Second Collection

### Maronite Patriarchal Charities

**Maronite Patriarchal Charities** on the weekend of **November 12-13, 2022**. All the proceeds from this collection are sent directly to our Patriarch for his charitable works. This collection does not remain in the parish it is sent to the Eparchy for its proper distribution.



### Daylight Savings Time Ends



**Daylight Savings Time Ends:** Just a reminder to turn your clocks back on Saturday Evening **November 5, 2022** so you will be on time for church on Sunday morning **November 6, 2022**.

OFFICE OF FAMILY & SANCTITY OF LIFE  
**CATHOLIC END OF LIFE Care**  
GUEST HOST  
VIVIAN AKEL  
EPARCHY OF ST. MARON OF BROOKLYN

8 NOVEMBER 2022 8:00 PM

CLICK BELOW  
[www.tinyurl.com/fslnov8](http://www.tinyurl.com/fslnov8)  
ZOOM LINK

**TIME, TALENT & TREASURE  
STEWARDSHIP: A WAY OF LIFE**

**Parish Support**

Offertory needed each week \$ 2,000.00. Our offertory is needed for the following: Parish Assessment, paid monthly from Feb. thru Nov: \$750.00. Parish Building Insurance, paid monthly from Jan. thru Nov: \$970.00. 10/30/22 \$810.00

**Prayer for Spiritual Communion**

O Divine Ocean of Mercy and Compassion, be with us in our time of trial and difficulties. Today I make an act of spiritual communion with you, the Life-Giving Trinity, Father, Son and Holy Spirit. At this time I am not able to receive the sacred body and blood of my Lord, God and Savior Jesus Christ, but I choose to live in union with him and in the unity of the Holy Spirit. I offer my day, my daily life, my joys and sorrows to you, for those around me, and for the whole world. Be with us O life-giving Triune God, for we know that nothing in this world has power over us. O Lover of all people, have mercy on us and on the whole world.

**Religious Education Program 2022-2023**

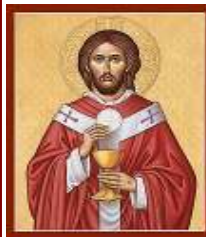


**The Religious Education Program at St. Theresa Church** is gearing up once again. As you know, our program not only offers a complete catechetical curriculum, but also teaches an appreciation for the Maronite Church and Liturgy. The program team has been at work preparing for the **2022-2023** Religious Education school year. We look forward to having your child participate in our program which will take place **Virtual / or In Person to be decide by the Teacher** once a month on Saturdays from 9:30 AM-11:00 AM. **In Person Social on Saturday, November 5th, 2022 from 2:00 PM –4:00PM.**

Registration Forms are posted on the web page of the church, please fill them out and return them as soon as possible.

**For the Month of November**

**Bread and Wine**



**Bread & wine for the Holy Gifts** are given to the glory of God and in loving memory of:  
**+John and Amanda Nessralla**  
*by Shirley, Diane and Joyce*

**Vigil Candle for the Blessed Mother**



**Vigil candle for the Blessed Mother** is given to the glory of God and in loving memory of:  
**+In Loving Memory of all the Unborn Children**  
*by a family*

**Vigil Candle for the Shrine of St. Theresa**



**Vigil candle for Shrine of St. Theresa** is given to the glory of God and in loving memory of :  
**+Abdallah and Richidi Ackil, son Faris**  
*by Dr. and Mrs. Albert Ackil*

**Sanctuary candle for the Tabernacle**

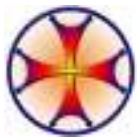


**Sanctuary candle for the Tabernacle** is given to the glory of God and in loving memory of :  
**+Peter and Josephine [Ackil] George**  
*by Dr. and Mrs. Albert Ackil*

**Vigil candles for the Gospel Throne**

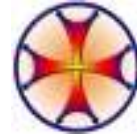


**Vigil candle for the Gospel Throne** is given to the glory of God and in loving memory of:  
**+Gordon and Marion Solomon**  
*by Dr. and Mrs. Albert Ackil*



# Saint Theresa

## Maronite Catholic Church



Consecration of the Church

November 5-6, 2022

*Book of Isaiah 54,1,3,5-8,10.*

Sing, O barren one who did not bear; burst into song and shout, you who have not been in labour! For the children of the desolate woman will be more than the children of her that is married, says the LORD. For you will spread out to the right and to the left, and your descendants will possess the nations and will settle the desolate towns. For your Maker is your husband, the LORD of hosts is his name; the Holy One of Israel is your Redeemer, the God of the whole earth he is called. For the LORD has called you like a wife forsaken and grieved in spirit, like the wife of a man's youth when she is cast off, says your God. For a brief moment I abandoned you, but with great compassion I will gather you. In overflowing wrath for a moment I hid my face from you, but with everlasting love I will have compassion on you, says the LORD, your Redeemer. For the mountains may depart and the hills be removed, but my steadfast love shall not depart from you, and my covenant of peace shall not be removed, says the LORD, who has compassion on you.

*Letter to the Hebrews 9,1-12.*

Even the first covenant had regulations for worship and an earthly sanctuary. For a tent was constructed, the first one, in which were the lampstand, the table, and the bread of the Presence; this is called the Holy Place. Behind the second curtain was a tent called the Holy of Holies. In it stood the golden altar of incense and the ark of the covenant overlaid on all sides with gold, in which there were a golden urn holding the manna, and Aaron's rod that budded, and the tablets of the covenant; above it were the cherubim of glory overshadowing the mercy-seat. Of these things we cannot speak now in detail. Such preparations having been made, the priests go continually into the first tent to carry out their ritual duties; but only the high priest goes into the second, and he but once a year, and not without taking the blood that he offers for himself and for the sins committed unintentionally by the people. By this the Holy Spirit indicates that the way into the sanctuary has not yet been disclosed as long as the first tent is still standing. This is a symbol of the present time, during which gifts and sacrifices are offered that cannot perfect the conscience of the worshipper, but deal only with food and drink and various baptisms, regulations for the body imposed until the time comes to set things right. But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption.

*Holy Gospel of Jesus Christ according to Saint Matthew 16,13-20.*

When Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' He said to them, 'But who do you say that I am?' Simon Peter answered, 'You are the Messiah, the Son of the living God.' And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.' Then he sternly ordered the disciples not to tell anyone that he was the Messiah.



إِهْتِفِي أَيُّهَا الْعَاقِرُ الَّتِي لَمْ تَلِدْ، إِنْدَفِعِي بِالْهَتَافِ وَأَصْرُخِي، أَيُّهَا الَّتِي لَمْ تَتَمَخَّضْ، فَإِنَّ بَنِي الْمَهْجُورَةِ أَكْثَرَ مِنْ بَنِي الْمُتَزَوِّجَةِ، قَالَ الرَّبُّ. فَإِنَّكَ تَتَجَاوِزِينَ إِلَى الْيَمِينِ وَإِلَى الشَّمَالِ، وَيَرِثُ نَسْلُكَ الْأُمَّمِ وَيُعَمِّرُ الْمُدُنَ الْخَرِبَةَ. لَا تَخَافِي فَإِنَّكَ لَا تَخْزِينَ، لِأَنَّ زَوْجَكَ هُوَ صَانِعُكَ، الَّذِي رَبُّ الْقَوَاتِ أَسْمُهُ، وَفَادِيكَ هُوَ قُدُّوسُ إِسْرَائِيلَ، يُدْعَى إِلَهَ الْأَرْضِ كُلِّهَا. وَقَدْ دَعَاكَ الرَّبُّ، كَأَمْرَاءِ مَهْجُورَةٍ كَنِيْبَةِ الرُّوحِ. وَهَلْ تُرْتَلُ زَوْجَةَ الصِّبَا؟ يَقُولُ إِلَهُكَ، هُنَيْهَةً هَجَرْتُكَ وَبِمَرَاحِمٍ عَظِيمَةٍ أَضْمَكُ. فِي سَوْرَةِ غَضَبٍ حَجَبْتُ وَجْهِي عَنْكَ لَخَطَّةً، وَبِرَأْفَةٍ أَبَدِيَّةٍ أَرْحَمُكَ، قَالَ الرَّبُّ فَادِيكَ. وَإِنْ أَبْتَدَعْتَ الْجِبَالَ وَتَزَعَرْتَ التِّلالَ، فَإِنَّ رَأْفَتِي لَنْ تَبْتَعِدَ عَنْكَ، وَعَهْدٌ سَلَامِي لَنْ يَتَزَعَرَ، قَالَ الرَّبُّ رَاحِمُكَ.

الرسالة الى العبرانين 12-9:1

يَا إِخْوَتِي، كَانَتْ لِلْعَهْدِ الْأَوَّلِ أَيْضًا شَعَائِرُ عِبَادَةٍ، وَبُنِيَتْ قُدْسٌ أَرْضِيٌّ. فَبُنِيَ الْمَسْكِنُ الْأَوَّلُ، وَهُوَ الَّذِي يُدْعَى «الْقُدْسُ»، وَكَانَ فِيهِ الْمَنَارَةُ، وَالْمَائِدَةُ، وَخُبْزُ النَّقْدِمَةِ، وَوَرَاءَ الْحِجَابِ الثَّانِي بُنِيَ الْمَسْكِنُ الَّذِي يُدْعَى «قُدْسَ الْأَقْدَاسِ»، وَيَحْتَوِي مَجْمَرَةَ ذَهَبِيَّةً لِلْبُخُورِ، وَتَابُوتَ الْعَهْدِ، مُغَشًى كُلَّهُ بِالذَّهَبِ، وَفِيهِ جَرَّةٌ مِنْ ذَهَبٍ تَحْتَوِي الْمَنَ، وَعَصَا هَارُونَ الَّتِي أَفْرَخَتْ، وَلَوْحَا الْعَهْدِ، وَفَوْقَ التَّابُوتِ كَرُوبَا الْمَجْدِ يُظَلِّلَانِ الْعِشَاءَ: أَشْيَاءٌ لَا مَجَالَ الْآنَ لِلْكَلامِ عَنْهَا بِالتَّفْصِيلِ. وَإِذْ بُنِيَتْ تِلْكَ الْأَشْيَاءُ عَلَى هَذَا التَّرْتِيبِ، كَانَ الْكَهَنَةُ يَدْخُلُونَ إِلَى الْمَسْكِنِ الْأَوَّلِ فِي كُلِّ وَقْتٍ، لِيَتِمُّوا الْعِبَادَةَ، أَمَّا الْمَسْكِنُ الثَّانِي فَكَانَ عَظِيمَ الْأَخْبَارِ يَدْخُلُ إِلَيْهِ وَحْدَهُ مَرَّةً وَاحِدَةً فِي السَّنَةِ، وَلَا يَدْخُلُ إِلَيْهِ إِلَّا وَمَعَهُ دَمٌ يُقْرِبُهُ عَنْ نَفْسِهِ وَعَنْ جَهَالَاتِ الشَّعْبِ. وَبِهَذَا يُوضِحُ الرُّوحُ الْقُدْسُ أَنَّ الطَّرِيقَ إِلَى قُدْسِ الْأَقْدَاسِ لَمْ يَكُنْ بَعْدَ قَدْ كُشِفَ، مَا دَامَ الْمَسْكِنُ الْأَوَّلُ قَائِمًا. وَهَذَا رَمَزٌ إِلَى الْوَقْتِ الْحَاضِرِ، وَفِيهِ تُقْرَبُ تَقَادِيمُ وَذَبَائِحُ، لَا يُمَكِّنُهَا أَنْ تَجْعَلَ مَنْ يُقْرِبُهَا كَامِلًا مِنْ جِهَةِ الضَّمِيرِ. إِنَّهَا شَعَائِرُ جَسَدِيَّةٍ تَقْتَصِرُ عَلَى أَطْعَمَةٍ وَأَشْرَبَةٍ، وَأَنْوَاعِ شَتَّى مِنَ الْأَغْتِسَالِ، مَفْرُوضَةٍ إِلَى أَنْ يَأْتِيَ وَقْتُ الْإِصْلَاحِ. أَمَّا الْمَسِيحُ فَقَدْ ظَهَرَ عَظِيمَ أَخْبَارِ الْخَيْرَاتِ الْآتِيَةِ، وَأَجْتَازَ الْمَسْكِنَ الْأَعْظَمَ وَالْأَكْمَلَ، غَيْرَ الْمَصْنُوعِ بِالْأَيْدِي، أَيُّ لَيْسَ مِنْ هَذِهِ الْخَلِيقَةِ، فَدَخَلَ إِلَى قُدْسِ الْأَقْدَاسِ مَرَّةً وَاحِدَةً، لَا بِدَمِ التُّيُوسِ وَالْعُجُولِ، بَلْ بِدَمِهِ هُوَ، فَحَقَّقَ لَنَا فِدَاءً أَبَدِيًّا.

انجيل القديس متى 20-16:13

جَاءَ يَسُوعُ إِلَى نَوَاحِي قَيْصَرِيَّةِ فَيْلِبُّسَ فَسَأَلَ تَلَامِيذَهُ قَائِلًا: «مَنْ يَقُولُ النَّاسُ إِنِّي أَنَا ابْنُ الْإِنْسَانِ؟» فَقَالُوا: «بَعْضُهُمْ يَقُولُونَ: يُوحَنَّا الْمَعْمَدَانُ؛ وَآخَرُونَ: إِيْلِيَّا؛ وَغَيْرُهُمْ: إِرْمِيَا أَوْ أَحَدُ الْأَنْبِيَاءِ.» قَالَ لَهُمْ: «وَأَنْتُمْ مَنْ تَقُولُونَ إِنِّي أَنَا؟» فَأَجَابَ سِمْعَانُ بَطْرُسُ وَقَالَ: أَنْتَ هُوَ الْمَسِيحُ ابْنُ اللَّهِ الْحَيِّ! «فَأَجَابَ يَسُوعُ وَقَالَ لَهُ: «طُوبَى لَكَ يَا سِمْعَانُ بَنَ يُونَا! لِأَنَّهُ لَا لَحْمَ وَلَا دَمَ أَظْهَرَ لَكَ ذَلِكَ، بَلْ أَبِي الَّذِي فِي السَّمَاوَاتِ. وَأَنَا أَيْضًا أَقُولُ لَكَ: أَنْتَ هُوَ بَطْرُسُ، أَيُّ الصَّخْرَةِ، وَعَلَى هَذِهِ الصَّخْرَةِ سَأَبْنِي بَيْعَتِي، وَأَبْوَابُ الْجَحِيمِ لَنْ تَقْوَى عَلَيْهَا. سَأَعْطِيكَ مَفَاتِيحَ مَلَكُوتِ السَّمَاوَاتِ، فَكُلُّ مَا تَرْتَبُطُهُ عَلَى الْأَرْضِ يَكُونُ مَرْبُوطًا فِي السَّمَاوَاتِ، وَمَا تَخْلُهُ عَلَى الْأَرْضِ يَكُونُ مَخْلُوعًا فِي السَّمَاوَاتِ.» (حِينَئِذٍ أَوْصَى تَلَامِيذَهُ الْأُخْرَى أَنْ يَقُولُوا لِأَخِي هُوَ الْمَسِيحُ.