

Saint Theresa Maronite Church

343 North Main Street / PO Box 2567

Brockton, MA 02305-2567

Consecration of the Church

Abouna Joseph Daiif, Pastor

Rectory 508-586-1428 / Fax 508-587-8139

Email: sonsdaughters@comcast.net

Website: sttheresabrockton.org



Nov. 3-4, 2018

Issue No. 44

“I will let fall from Heaven a Shower of Roses.”

~Saint Theresa of Lisieux~ “The Little Flower”



**“AND I TELL YOU, YOU ARE PETER, AND ON THIS ROCK I WILL BUILD MY CHURCH,
AND THE GATES OF HADES WILL NOT PREVAIL AGAINST IT”**

MATTHEW 16:18

Consecration of the Church

Sat. Nov. 3 @ 4:00 PM Liturgy Celebrated for:

+Mr. and Mrs. Peter Asiaf, Sr., daughter Dian, sons Bruce and Peter Jr., and Howard Lake, daughter Debra Lake Moran as requested by Mr. and Mrs. Paul Colandrea

Sun. Nov. 4 @ 10:30 AM Liturgy Celebrated for:

+James Eaton as requested by Mary Ann Donohue



Renewal of the Church

Sat. Nov. 10 @ 4:00 PM Liturgy Celebrated for:

+Edward and Janet Kamel as requested by the family

Sun. Nov. 11 @ 10:30 AM Liturgy Celebrated for:

40 Day Memorial for +Antoine Zakhia Saliba as requested by the family



For the Month of November

Bread & wine for the Holy Gifts are given to the glory of God and in loving memory of
+Special Intention

Vigil candle for the Gospel Throne is given to the glory of God and in loving memory of
+John and Amanda Nessralla by Shirley, Diane and Joyce

Sanctuary candle for the Tabernacle is given to the glory of God and in loving memory of
+Special Intention

Vigil candle for Shrine of St. Theresa is given to the glory of God and in loving memory of
+Peter G. Asiaf, Jr. by Maryann Asiaf



Lectors' Schedule

Saturday, Nov. 3, 2018

English: Cauna

Sunday, Nov. 4, 2018

English: Maryanne

Arabic: Sola

The Holy Mysteries are celebrated: Saturdays at 4:00 PM; Sundays at 10:30 AM; 7:00 PM Holydays

Holy Mystery of Reconciliation: Please Note: The sacrament of Reconciliation is available one hour before each Liturgy. And, is available any time on request.

Ministry to the Sick: If a parishioner is seriously ill at home or in the hospital, please call the church office to arrange for Communion or the Anointing of the Sick.

Holy Mysteries of Baptism and Chrismation: Please make arrangements with the pastor at least one month in advance. Sponsors must meet particular requirements of church law; parents must consult with the pastor before inviting someone to serve as a sponsor.

Holy Mystery of Crowning: Please consult with the pastor to make arrangements at least 6 months in advance of proposed date in order to avoid any difficulty in scheduling.

Welcome New Parishioners: If you are new to our parish, please fill out a registration form, which may be found on the table in the lobby of the church, and return it to us, so you may be added to our mailing and email list. We extend a warm welcome to you and your family to our parish family.

Reading: Hebrews 9:1-12

Even the first covenant had regulations for worship and an earthly sanctuary. For a tent was constructed, the first one, in which were the lamp stand, the table, and the bread of the Presence; this is called the Holy Place. Behind the second curtain was a tent called the Holy of Holies. In it stood the golden altar of incense and the ark of the covenant overlaid on all sides with gold, in which there were a golden urn holding the manna, and Aaron's rod that budded, and the tablets of the covenant; above it were the cherubim of glory overshadowing the mercy-seat. Of these things we cannot speak now in detail. Such preparations having been made, the priests go continually into the first tent to carry out their ritual duties; but only the high priest goes into the second, and he but once a year, and not without taking the blood that he offers for himself and for the sins committed unintentionally by the people. By this the Holy Spirit indicates that the way into the sanctuary has not yet been disclosed as long as the first tent is still standing. This is a symbol of the present time, during which gifts and sacrifices are offered that cannot perfect the conscience of the worshipper, but deal only with food and drink and various baptisms, regulations for the body imposed until the time comes to set things right. But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption.

فصل من الرسالة إلى العبرانيين

يا إخوتي، كانت للعهد الأول أيضًا شعائر عبادة، وبيئتُ فُدسٍ أرضي. فبيئ المسكن الأول، وهو الذي يُدعى «الفُدس»، وكان فيه المنارة، والمائدة، وخبز النقدمة، ووراء الحجاب الثاني بُني المسكن الذي يُدعى «فُدس الأقداس»، ويحتوي مجمرًا ذهبيًا للبخور، وتابوت العهد، مُعشَى كُلُّهُ بالذهب، وفيه جرة من ذهب تحتوي المن، وعصا هارون التي أفرخت، ولوحا العهد، وفوق التابوت كروبا المجد يُظللان الغشاء: أشياء لا مجال الآن للكلام عنها بالتفصيل. وإذ بُنيت تلك الأشياء على هذا الترتيب، كان الكهنة يدخلون إلى المسكن الأول في كل وقت، ليقيموا العبادة، أما المسكن الثاني فكان عظيم الأخبار يدخل إليه وحده مرة واحدة في السنة، ولا يدخل إليه إلا ومعه دم يُقرَّب عن نفسه وعن جهالات الشعب. وبهذا يوضح الروح القدس أن الطريق إلى فُدس الأقداس لم يكن بعد قد كشف، ما دام المسكن الأول قائمًا. وهذا رمز إلى الوقت الحاضر، وفيه تُقرَّب تقادم ودبائح، لا يمكنها أن تجعل من يُقرَّبها كاملًا من جهة الضمير. إنَّها شعائر جسديَّة تقتصر على أطعمة وأشربة، وأنواع شتى من الأغتسال، مفروضة إلى أن يأتي وقت الإصلاح. أما المسيح فقد ظهر عظيم أخبار الخيرات الآتية، وأجتاز المسكن الأعظم والأكمل، غير المصنوع بالأيدي، أي ليس من هذه الخليقة، فدخل إلى فُدس الأقداس مرة واحدة، لا بدم الثيوس والعجول، بل بدمه هو، فحقق لنا فداءً أبدياً.



Gospel: Matthew 16:13-20

When Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' He said to them, 'But who do you say that I am?' Simon Peter answered, 'You are the Messiah, the Son of the living God.' And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.' Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

من إنجيل القديس متى

جاء يسوع إلى نواحي قيصرية فيلبس فسأل تلاميذه قائلاً: "من يقول الناس إنِّي أنا ابن الإنسان؟" فقالوا: "بعضهم يقولون: يوحنا المعمدان؛ وآخرون: إيليا؛ وغيرهم: إرميا أو أحد الأنبياء." قال لهم: "وأنتم من تقولون إنِّي أنا؟" فأجاب سمعان بطرس وقال: "أنت هو المسيح ابن الله الحي!" فأجاب يسوع وقال له: "طوبى لك يا سمعان بن يونا! لأنه لا لحم ولا دم أظهر لك ذلك، بل أبي الذي في السموات. وأنا أيضًا أقول لك: أنت هو بطرس، أي الصخرة، وعلى هذه الصخرة سأبني بيعتي، وأبواب الجحيم لن تقوى عليها. سأعطيكَ مفاتيح ملكوت السموات، فكل ما تربطه على الأرض يكون مربوطاً في السموات، وما تحله على الأرض يكون محلولاً في السموات." حينئذ أوصى تلاميذه ألا يقولوا لأحد إنه هو المسيح.

TIME, TALENT & TREASURE
STEWARDSHIP: A WAY OF LIFE

Parish Support : Offertory needed each week \$ 2,000.00. Our offertory is needed for the following: Parish Assessment, paid monthly from Feb. thru Nov: \$750.00. Parish Building Insurance, paid monthly from Jan. thru Nov: \$970.00. **Offertory received:** 10/28/18 \$782.00, Harvest Brunch \$1,270.00

Eucharistic Adoration **Please Note:** Eucharistic Adoration will take place on **Thursday Nov. 1** following the Liturgy at 7:00PM. Doors are opened at 6:00PM.



Coffee Hour Volunteers: If you are able to lend a hand in sponsoring a Sunday morning Coffee Hour please see Abouna. We **NEED** your Help!

Religious Education Calendar

Saturday, November 17, 2018
Class 3 9:00 AM—12:00 Noon



St. Theresa Church: MYA [Maronite Young Adults]

welcomes everyone between the ages of 18-35. We invite all young adults to join us on **Sunday, Nov. 4, 2018** for Liturgy at **6:00PM**. All young adults are welcome to attend and we especially welcome our brothers and sisters from neighboring parishes.



Thanksgiving Food Drive:

The basket for our Annual Thanksgiving Food Drive will be in the lobby of the church starting on

November 4th weekend. Please bring in non-perishable food items and put them in the basket, so we may be able to help those families in need. All monies collected through the Thanksgiving envelopes marked “**for the needy**” will go towards the Thanksgiving Food Drive. Thank you for your continued generosity!

ST. THERESA CHURCH MYO NEWS CORNER



St. Theresa Church MYO will be hosting a **Bake Sale** on **Saturday and Sunday, Nov. 3-4, 2018** following both Liturgies. All proceeds will benefit the **MYO** for their upcoming **MYO Retreat** on Nov. 30–Dec. 2, 2018, at La Salette in Attleboro, MA. If you are able to bake one of your delicious sweets, please call **Mirna**. Thank you for your continued support of St. Theresa Church and her programs. Please Join US!



Daylight Savings Time Ends: Just a reminder to turn your clocks back on Saturday Evening **November 3, 2018** so you will be on time for church on Sunday morning.

Lebanese Food Festival & Bazaar

St. Anthony of the Desert Church
300 North Eastern Avenue
Fall River, MA 02723

November 18, 2018 – 9 AM to 5 PM
Authentic Lebanese Food and Pastry
Basket Raffles | Coat Sale | Local Crafts

Green Grocer (Farmers' Market)

SUPER RAFFLE for Lazy Boy Recliner

Kibbie Trays - \$12.00
To place advance food orders please call
Beverly Burke: 508.678.3259